98025171

STATE OF INDIANA
LAKE COUNTY
FILL D FOLKEOORD

93 APR -9 ALL SICT

LOAN # 5510078

STATE OF INDIANA

MORTGAGE RELEASE

PHH MORTGAGE SERVICES CORPORATION		does	does hereby acknowledge full and		
complete s	satisfaction and payment of the indebtedness secured	by Mortgage dated	SEPTEMBED 20	19 97	
from	JEFFREY S BAKER AND JAYNE BAKER	,and now of record	in Book		
Page	Instrument No.9707902 97070902	_, in the County Cleri	k's Office, and the	e aforesaid	
Mortgage	is fully and completely Released and Discharged, th	is 26th day of MAI	RCH	, 1998	
THIS M	ORTGAGE WAS ASSIGNED FROM CREDT UNION AGE SERVICES CORPORATION RECORDED 2/26/	MORTGAGE SERVICES	S TO PHH		
CORRI	S DOCUMENT IS BEING RE-RECORDED TO COME ECT THE DOCUMENT NUMBER OF THE MORTGAGE IS BEING RELEASED* This Document is the	1 DIRAL	is Will	Water	
	the Lake County R		M VICE PRE	SIDENT	
		SALVATICO			
STATE O	F. NEW JERSEY				
	OF BURLINGTON				
The forego	ing Release was acknowledged before me on this the	he 26th day of MA	ARCH	. 19 ⁹⁸	
by CATHAR SALVAT	RINE M as VICE PRESIDENT, of PHH M VIJersey Corporation, on behalf of the corporation.	ORTGAGE SERVICES			
,	THE WOLANA THE	My Commission Exp	ires: 1/1/i		
٠٦,٠٠	DANA M. DICAPRIO NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES NOV. 1, 1098	- Xmay	NOTARYPY	BLIC	
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HEATHER CO PHH MÔ				1/00/by	
				OK.	

12.00 CM

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