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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

PREPARED BY: GLEN A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60523

98043916

93.M. 12 AM 9:

LAKE COUNTY  
RECORDER

AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60523  
STATE LOAN NO. 9801431W01

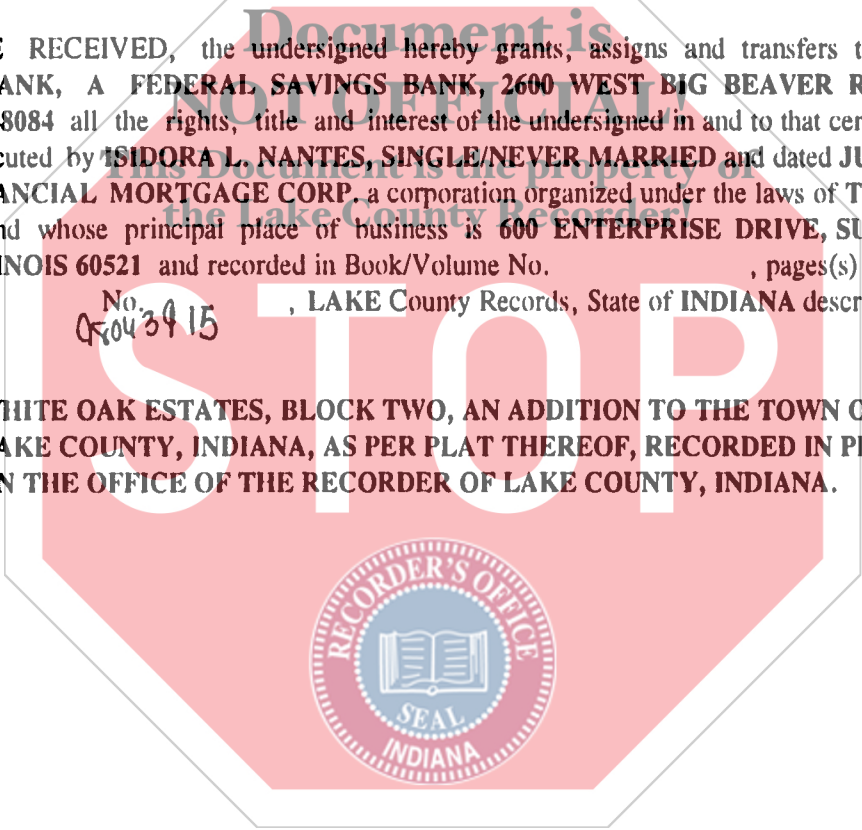
SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ISIDORA L. NANTES, SINGLE/NEVER MARRIED and dated JUNE 5, 1998, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as

Document as follows: No. 98043915, LAKE County Records, State of INDIANA described hereinafter

LOT 165 IN WHITE OAK ESTATES, BLOCK TWO, AN ADDITION TO THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76 PAGE 60, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.




ALSO KNOWN AS: 1913 MAPLEWOOD LANE, MUNSTER, INDIANA 46321

12.00  
CM  
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.


STATE OF ILLINOIS  
COUNTY OF COOK

On JUNE 5, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.  
By:   
GLEN A. SCHAP  
Its: VICE-PRESIDENT

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

NOTARY PUBLIC   
COUNTY COOK  
My Commission Expires 10-02-00

**"OFFICIAL SEAL"**  
KATHLEEN MARIE JANNINCK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/02/00



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)