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STATE OF INDIVINA

John Lail

This form was prepared by: |chols/s/1/ph/c/ |Mchols/s/chols/ |chols/s/ 1420 KENSINGTON RD. SUITE 335 OAKBROOK I

, address: , tel. no.: 630-573-0800

ASSIGNMENT OF MORTGAGE

Loan Id: 0012156428 KNOW ALL MEN BY THESE PRESENTS That FIRST UNITED MORTGAGE CORP Indiana organized and existing under the laws of , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto coment 1S
CrossLand Mortgage Corp. 115 organized and existing under the laws of the State of Utah , party of the second part, its successors and assigns, a certain indenture of mortgage dated the sth day of June A.D. 1998 , made by LORRETTA BAXTER, AN UNMARRIED WOMAN to it, securing the payment of one promissory note therein described for the sum of Forty Five Thousand One Hundred Twenty Eight and no/100 Dollars (\$ 45,128.00),

Dollars (\$ 45,128.00 and all its rights, title and interest in and to the premises situated in the county of , State of Indiana, and described in said mortgage as follows, to-wit: LAKE LOT 9, BLOCK 5, KELLEY-GLOVER-VALE PARKSIDE ADDITION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18 PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said moregage is recorded in the office of the Recorder of

LAKE

QUISTUS

County, in the State of Indiana, in Book No.

Concurrently

Indiana

Physe Herewith as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

JOHN E. LAIL PRESIDENT

, and attested by Carolyn L. Hemphill

Secretary

5th day of JUNE

and its corporate scal to be hereunto affixed this 1998

JOHN E. LAIL/PRESIDENT

Commonwealth/State of County of Lake

The foregoing instrument was acknowledged before me this 5th day of June, 1998 JOHN E. LAIL

, of

, a

PRESIDENT

FIRST UNITED MORTGAGE CORP

corporation, on behalf of the said corporation.

mmmmmmmmmm, Walter Cimbaljevich Notary Public, State of Indiana Lake County My Commission Exp. 06/08/2000 Suummunummunis.

Indiana Assignment of Mortgage 995(IN) (9512) -1161 (9501) VMP MORTGAGE FORMS - (800)821-7281

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