THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to: 3649 Pierce Street Gary, IN 46408

WARRANTY DEED

THIS INDENTURE WITNESSETH, That

Thomas L. Alford and Bernard Dotson

("Grantor") of		Lake
CONVEYS	AND	WARRANTS	TO

County in the State of Indiana Lorretta Baxter

of Lake in consideration of One Dollar a following described real estate in		Indiana Indiana Indiana Indiana Indiana Indiana Indiana	
	recorded in Plat Book	ide Addition, in the City 18 page 2, in the Office	
Key No. 45-198-9.			
Subject to real es	tate taxes for 1997 pa	yable in 1998 and therea:	fter.
Subject to all cov	enants, conditions, li	ens, restrictions and ear	sements of record.
	Docu	ment is	
	NOTO	FFICI OULY ENTERED FOR FINAL ACCEPTANCE F	TAXATION SUBJECT TO OR TRANSFER
		is the property of unty Recorder! JUN 1	1 1998
Dated this 5th day of	June , 199 8.	AUDITOR LAK	
(Signature)	WAR W	(Signature)	of co
Thomas L. Alfo	ord	Bernard Dot	son
		(Signature)	/
(Signature)			10 :19
(Printed Name)		(Printed Name)	
STATE OF INDIANA COUNTY OF Lake	SS:	OJANA	
Before me, the undersigned, a No personally appeared: Thomas	tary Public in and for said Count L. Alford and Bernard	y and State, this5thday of	June, 199 8 -
of the foregoing deed. In witness	whereof, I have hereunto subscri	bed my name and affixed my officia	and acknowledged the execution laseal.
My commission expires:	26-99 Si	ignature <u>Lisita</u> J	Melde
Resident of Lake	County Pi	rinted Linda J. McBride	, Notary Public
STATE OF	SS:		
Before me, the undersigned, a No personally appeared:	tary Public in and for said Count	y and State, thisday of	, 199,
•	whereof, I have hereunto subscri	bed my name and affixed my officia	and acknowledged the execution l seal. $1 \cdot \frac{1}{2} \cdot \frac{1}{2} \cdot \frac{1}{2}$
My commission expires:	Si	ignature	· 0
Resident of	County Pi	rinted	,
This instrument prepared by Attorney Identification No. MAIL TO:	rk Lucas, Lucas, Holco	omb & Medrea, 300 E. 90th Court, Merrillville, IN	Dr., Attorney at Law 46410

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