

TC7010396

After Recording Mail to:  
INDUSTRY MORTGAGE  
3450 BUSCHWOOD PK DR. SUITE 250  
TAMPA, FL 33618

98043826

STATE OF INDIANA  
LAKE COUNTY  
FILED

98.JAN.11 PM 2:04

RECORDED

This form was prepared by: **CREDICORP, INC.**, address: **AT SEARS TOWER**  
**233 S. WACKER DR., CHICAGO, IL 60606**, tel no: **(312) 466-0300**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030**

does hereby gran, sell, assign, transfer and convey, unto the **IMC MORTGAGE COMPANY**  
a corporation organized and existing under the laws of **FLORIDA** (herein "Assignee"),

whose address is **3450 BUSHWOOD PK DR. SUITE 250, TAMPA FL. 33618**  
a certain Mortgage dated **DECEMBER 19TH, 1996**, made and executed by

**JOHN LESLIE AND ALICE M. LESILE, HIS WIFE AS JOINT TENANTS** # **97014345**

to and in favor of **CREDICORP, INC.** upon following described  
property situated in **LAKE** County, State of **INDIANA**:

**LOT 31, IN BLOCK 51, GARY LAND COMPANY'S FIRST SUBDIVISION, IN THE CITY OF GARY,  
AS SHOWN IN PLAT BOOK 6, PAGE 15 LAKE COUNTY, INDIANA.**

**P.I.N.#**

**636 HARRISON ST., GARY, IN 46402**

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_

or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **LAKE** County,

State of **INDIANA**, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the  
terms and conditions of the above-described Mortgage.

Instr # 97-003340  
rerecorded Instr# 97014345

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on

BY \_\_\_\_\_ (SEAL)

(SIGNATURE)  
**DAVID L. CHIRBAS VICE-PRESIDENT**

**CREDICORP, INC.**

(SIGNATURE)  
**RICHARD R. WHITE, SECRETARY**

I the undersigned, a Notary Public in and for said county and state do hereby certify that David Chirbas and Richard R. White, officer's of Credicorp, Inc., a  
corporation organized under the State of Illinois, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free  
and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 28RD DAY OF JANUARY, 1997.

*Josephine D Battista*

NOTARY PUBLIC  
**OFFICIAL SEAL**  
**JOSEPHINE D BATTISTA**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 06/15/99

#21009

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