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98.E. 11 PH 1:33

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE

| For valuable consideration, it is certified that a certain mortgage executed by | BETTY J. HASLEY |
|--|--|
| | , on the <u>11th</u> |
| day of October, 1989 , securing the principal sum of Two Thousand | Five Hundred and 00/100ths |
| | Dollars (\$_2,500.00) |
| which mortgage was duly recorded (as Document Number083994 |) focpasses as a second of the contraction of |
| 20000000000000000000000000000000000000 | er of Lake |
| | , is released and satisfied. |
| Dated this 10th day of June 1998. | deripholodic merumana mag. |
| Welliam & Maria OFFICIAL! | |
| WILLIAM L. HASLEY This Dog ment is the property | of |
| the Lake County Recorder! | |
| STATE OF, COUNTY OF SS: Before me, the undersigned, a Notary Public in and for said County and State, person | nally appeared |
| William L. Hasley | and appeared |
| The state of the s | |
| and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their v | oluntary act and deed. |
| Witness my hand and notarial seal this 10th day of June, | 1998. |
| My commission expires May 25, 1999 | EERINGA NOTARY PUBLIC |
| LINDA L. SCH | Lake County. |
| STATE OF SS: | |
| Before me, the undersigned, a Notary Public in and for said County and State, person | nally appeared |
| and | |
| the and | respectively |
| ofexecution of the foregoing Release of Mortgage as such officers, for and on the behalf of said | , who acknowledged the |
| | corporation. |
| Witness my hand and notarial seal this day of | |
| My commission expires: Signature | |
| Resident of County Printed | |
| This instrument was prepared by <u>BARTEL_ZANDSTRA, 3235 45th Ave., Highla</u> | ind, IN 46322 , Attorney at Law |
| Attorney Identification No. 1464–45 . | |
| MAIL TO: Zandstra and Muha 3235 45th Ave., Suite 304 Highland, Indiana 46322 | THE ALLEN COUNTY BAR ASSOCIATION, INC. (REV. 2/97) |



10°CH 764