896051 PAUL D METCALFE Crt / AP

RELEASE OF MORTGAGE



THIS CERTIFIES tha	t a certain mortgage e	executed by PAUL D ME	TONE DE	
to BANC ONE MO	RTGAGE CORPORA		TCALIFE	
•		AL FUNDING CORPO		
dated October	13th , 19 <u>94</u>	, calling for the original	principal sum of	· · · · · · · · · · · · · · · · · · ·
ONE HUNDRED F	ORTY THOUSAND	DOLLARS AND 00/	100	dollars
(\$ 140,000	. 04, and recorded in	Mortgage Record	, page	•
		, of the records in		
Lake_		ndiana		released and satisfied
		ocument i	15	
IN WITNESS WHERI	EOF, the undersigned	has hereunto set its cor	porate hand and seal	by its proper
officers, they being	thereto duly authorize	d, this day of_	19	Marrow Miles
	This Docu	iment is the pro	operty of	
	the La	ke County PRES	IDENTIAL FUND	ING CORPORATION
		By Look	Lucy	
		D. KLUS	GEL Assistant Vice	President
		lts D. REGE	SILE TRANSICIAN TICE	riesiaetti
		Attest		
(Corporate) (Seal)				
(000.7		Its		
State of	MINNESOTA	SSITER		
County of	HENNEPIN	A RUER'S OFFI		
Before me, the unde	rsigned, a Notary Pub	lic in and for said Coun	ty and State this 12	day of MAY
19 <u>98</u> , personally a	ppeared D. KLUEGI	Assistant Vice Pr	esident	and
		WOLAND AND		
				respectively, of
			/	
	UNDING CORPORA			
		acknowledged the exec	oution of the foregoin	ng instrument.
Witness my hand an	d Notarial Seal	****		1

This instrument prepared by My Commission Exchange IIII Elliot Sandefur
Payoff Specialist
Banc One Mortgage Corporation
C/O Mortgage Services Group
Indianapolis, IN 46204



My commission expires:

AFTER RECORDING MAIL TO:

Banc One Mortgage Corporation C/O Mortgage Services Group Indianapolis, IN 46204

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y Public

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10km CK# 165814