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STATE OF INDIANA
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MOTA RECONDER

WHEN RECORDED REMIT TO:

CrossLand Mortgage Corp.

ATTENTION: Payoff Department

3902 S. State

P.O. Box 57909 Salt Lake City, UT 84107

STATE OF INDIANA COUNTY OF LAKE

THIS INSTRUMENT WAS PREPARED BY:

Jeanne V. Bryant

CrossLand Mortgage Corp.

3902 S. State

 9^{1} P.O. Box 57909

Salt Lake City, UT 84107

CMC Loan No. 4844197 Investor No. 439

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, the Beneficiary under that certain Mortgage dated FEBRUARY 12, 1996, executed by ROBERT D. BISSET AND LOU A. BISSET, HUSBAND AND WIFE, as Borrower(s), to SUBURBAN MORTGAGE CO., INC., as Lender, and said note bearing interest at the rate of 9.750 percent per annum, payable monthly and maturing on MARCH 1, 2026, and filed for record on FEBRUARY 21, 1996, in the Office of the County Clerk of the above-mentioned County, State of Indiana, as Instrument No. 96011252, in Book N/A, at Page N/A, does hereby cancel, release and forever discharge said Mortgage.

IN WITNESS WHEREOF, CROSSLAND MORTGAGE CORP., has caused this Instrument to be signed by its VICE PRESIDENT, and attested by its ASSISTANT SECRETARY,

this May 15, 1998.

CROSSLAND MORTGAGE CORP.

LVNN M BURBIDG

URBIDGE, VICE PRESIDENT

ATTESTED BY:

CATHY BOYER, ASSISTANT SECRETARY

MORTONO

CORPORATE

STATE OF UTAH

COUNTY OF SALT LAKE

On May 15, 1998, before me appeared LYNN M. BURBIDGE and CATHY BOYER, to me personally known, whom, being by me duly sworn, did say that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of CROSSLAND MORTGAGE CORP.; that the seal affixed to the foregoing instrument is the seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors; and said officers acknowledged said instrument to be the free act and deed of said Corporation.

NOTARY PUBLIC DEEB, E CURTIS 2240 W. 3800 So. No. G108 S.L.C., UT E4119 COMMISSION EXPIRES APRIL 25, 2000 STATE OF UTAH

By:

NOTARY PUBLIC

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