

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

93 JUN 11 AM 9:29

RECORDER

98043631

### SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

SCOT L. BURKE & KATHLEEN A. BURKE, HUSBAND AND WIFE

to PEOPLES BANK SB

9204 COLUMBIA AVENUE, MUNSTER, IN 46321

on 29 day of JULY, 1998, calling for \$ 165,000.00 and recorded

in Mortgage Record No. 92049634 page LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 8 day of JUNE, 1998

PEOPLES BANK SB  
BY: [Signature]  
JOEL GORELICK,  
VICE PRESIDENT, CHIEF LENDING OFFICER

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said 8  
day of JUNE, 1998, JOEL GORELICK,  
VICE PRESIDENT, CHIEF LENDING OFFICER

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal [Signature] Notary Public.

My Commission expires 12/01/2000  
MARGARET TRAVIS  
RESIDENT OF LAKE COUNTY

This instrument DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE

40169LD (8705)

LOT 113 IN SOMERSET PHASE TWO, A SUBDIVISION IN THE TOWN OF MUNSTER, AS PER  
PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 34, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

*Return: Peoples Bank*

10.00  
cm  
Tc

219040

TICOR TITLE INSURANCE  
Crown Point, Indiana