

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

98043623

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

98 JUN 11 AM 9:29

RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

North American Mortgage Company 1201 Hudson Lane, Monroe, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30TH, 1998
executed by MICHAEL E. GILMORE AND PENNEY L. GILMORE, HUSBAND AND WIFE

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

and recorded in Doc # 98032338
State of IN

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STOP

LAKE County Records.

described hereinafter as follows:
LOT 3 IN BLOCK 2 IN DOUTHETT'S ADDITION, IN THE TOWN OF
HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11
PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.



Commonly known as: 3440 CONDIT AVENUE, HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: April 30th, 1998

LAKE MORTGAGE COMPANY, INC.

STATE OF IN
COUNTY OF Lake

On APRIL 30TH, 1998 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared Karen L. Williams
known to me to be the Assistant Vice President
and Susan M. Bristow
known to me to be Secretary

Karen L. Williams

By: Karen L. Williams
Its: Assistant Vice President

Susan M. Bristow

BY: Susan M. Bristow
Its: Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

Witness:



Notary Public *Valerie M. Gilbert* LAKE County, IN
Valerie M. Gilbert 4-25-01
My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

217989 Gilmore H/O

10-00 CM TT