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AND MECHANIZA

7021847 Sandar 1-081-19049

## SUBORDINATION AGREEMENT

This Subordination Agreement is made and entered into this 13th day of May, 1998
by and between Todd Sanders Jociiment 18
Porty of the First Part, and STAR RANK, N. A.
July appearing and existing under the 1990s of THE UNITED STATES UP ANERIUM
Party of the Second Part:
Party of the Second Part;  This Document is the property of
the LakeWITNESSEStecorder!
The state of a contact of the state of a contact of the state of the s
THAT WHEREAS, the Party of the First Part is the owner and holder of a certa
Mortgage , in the name of Phillis Sanders
the original principal amount of \$ 6,705.00 which has an outstanding present balance of \$ 2/22/98.
the original principal amount of \$ 6,705.00 which has an outstanding present balance
and applicate of record in Morgany Book
Historian // Source
State of INDIANA
the lien of
WHEREAS, the First Party has been requested to subordinate the lien of
Mortgage to a new first Mortgage in the principal amou
Mortgage to a new first Mortgage in the principal amount to exceed \$ 67,500.00 Dollars.
NOW THEREFORE, in consideration of the mutual promises and covenants here
contained and other good and valuable considerations, the receipt and sufficiency of which a
hereby acknowledged, the Party of the First Part does hereby subordinate and make inferior
hereby acknowledged, the Party of the Pilstrant does hereby shortained and make more
lien, the lien of its certain mortgage dated the 2211d day of 1818 of
1998, which appears of record in Mortgage Book , rugo , ru
Instrument # 00090014000 , in the Office aforesaid, to the new of a covered to
mortgage dated 6-5-78 in lavor of the farty of the become fart not to shope annearing of reco
hereby acknowledged, the Party of the First Part does hereby subordinate and make interior lien, the lien of its certain Mortgage dated the 22nd day of February  1998, which appears of record in Mortgage Book Page  Instrument # 00098014856, in the Office aforesaid, to the lien of a certain not mortgage dated 5-3-78 in favor of the Party of the Second Part not to exceed the Principal amount of \$ 67,500.00, said Mortgage, appearing of record in Mortgage Book, Page, or Instrument # 98093079 in the Office of the Clerk aforesaid.
in Mortgage Book , Page , of Historical # 180 / 00 / /
Office of the Clerk aforesaid.

(2.00 CM

Party of the First Part: Todd San By: TODD SANGERS STATE OF Documentsic the property of COUNTY OF LAKE the Lake County Recorder! On this the 19th day of Notary Public of the State of 1000 Samples 1998, before me the undersigned, a MAY personally appeared INDIANA the first part and that the foregoing instrument was signed on behalf of said corporation by Authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation." ary Public John C. O'mit Commission Expires:

Prepared by: CHRISTY WALLACE

AFTER RECORDING MAIL TO STAR BANK ATTENTION LOAN CONTROL DEPARTMENT 4801 FREDERICA STREET OWENSBORO, KY 42301