

And When Recorded Mail To:

RICHARD JOHNSON  
1529 LAKE AVE  
HAMMOND

98043585

IN 46394-1138

STATE OF INDIANA  
COUNTY CLERK  
FILED

98 JUN 11 AM 9:25

MAILED  
RECORDED

RELEASE OF MORTGAGE/DEED OF TRUST

GFB LOAN # 1881205

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a corporation in the state of California for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: RICHARD D JOHNSON AND CHRISTINE L JOHNSON, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing the date MAY 28, 1993, and filed for the record in the County Recorder of LAKE, as Instr. No. 93036176 in Book , Page on JUNE 03, 1993.

IN TESTIMONY WHEREOF, the said GLENDALE FEDERAL BANK F.S.B. has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed on MAY 28, 1998

GLENDALE FEDERAL BANK F.S.B.

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

G. W. Baier / Vice President

ATTEST:

*A. Egan*  
A. Egan Assistant Secretary

WITNESS:

*Merly Mendoza*  
Merly Mendoza

*Carol Gill*  
Carol Gill

(CORPORATE ACKNOWLEDGEMENT)

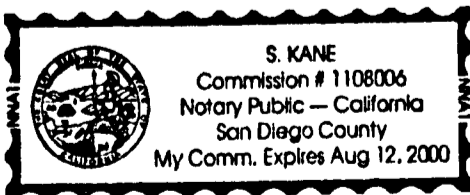
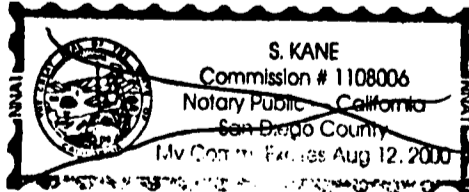
State of CALIFORNIA

County of SAN DIEGO

On MAY 28, 1998, before me, S. Kane, personally appeared G. W. Baier / Vice President ( X ) personally known to me -OR- ( ) proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*S. Kane*  
S. Kane



217927

H/O

Johnson

10.00  
cm  
T.C.