2

## Western Surety Company

9804357

## LICENSE AND PERMIT BOND

For County, City, Town or Village Only-Not Valid for Bonds Required by the State. Not Valid for Contract, Performance, Maintenance, Subdivision, Agent to Sell Hunting and Fishing Licenses or Utility Guarantee Bond

|                                       | and the second second second to be   |  | ing Dicembes or Cititly Giff | arantee Dong.          |
|---------------------------------------|--|--|------------------------------|------------------------|
| KNOW ALL MEN BY                       | THESE PRESENTS:  |  | BOND No. L & P.              | 42786461               |
| That we.                              | DARIN BOYLES DBA EVERO  of EDWARDSBURG  URETY COMPANY, a corp INDIANA  TOWN OF MERRILLVILLE St | GREEN LANDSCAF   | PING                         | <b>A A</b> -           |
| of the CITY                           | of EDWARDSBURG   | . State of M   | ICHIGAN                      | as Principal           |
| and WESTERN SI                        | URETY COMPANY, a cor   | poration duly lie  | censed to do busin           | ess in the Ctate       |
| of                                    | INDIANA  | as S   | urety, are held and fir      | mly hound unto the     |
| AKE COUNTY & THE                      | TOWN OF MERRILLVILLE St<br>(Valid only when a County, City                                     | ate of INDI  | ANA Obl                      | igee. In the amount    |
|                                       | (Valid only when a County, City  | , Town or Village is   | named as Obligee)            |                        |
| of                                    | FIVE THOUSAND  | HILLEHIL I   | DOLLARS (\$                  |                        |
| lawful money of the                   | United States, to be paid  | to the said Oblig  | gee, for which payme         | •                      |
| to be made, we bind o                 | ourselves and our legal represe  | ntatives, jointly a  | and severally.c              | <b>y</b>               |
| THE CONDITION                         | ON OF THIS OBLIGATION  | I IS SUCH, T   | hat whereas, the P           | rincipal has been      |
| licensed                              | AS AN LANDSCAPERake C  | ounty Reco   | raer!                        | 10 ()                  |
|                                       |  |  |                              | by the Obligee.        |
| NOW THEREFO                           | RE, if the Principal shall fait  | thfully perform th   | ne duties and comply         | with the laws and      |
| ordinauces (incinding                 | all amendments), pertaining in full force and effect for                                       | to the license or  | permit, then this ob         | igation to be void,    |
| otnerwise to remain                   | in full force and effect for   | a period comme   | encing on the                | day of                 |
| or G                                  |  | ,1998,   | and ending on the            | <u> 26TH</u> day       |
| U 1444                                |  | , unless renewe  | ed by continuation cer       | tificate.              |
| Inis bond may be                      | terminated at any time by the  | Surety upon send   | ing notice in writing to     | the Obligee and to     |
| ne grincipal, in care                 | of the Obligee or at such other  | address as the Su  | rety deems reasonable        | , and at the expira-   |
| ion of chieff-rive (35                | days from the mailing of not   | lice or as soon in   | ereafter as permitted        | by applicable law,     |
| whichever as later, this              | bond shall terminate and the S   | surety snall be reli   | eved from any hability       | for any subsequent     |
| acts or omissions of the              | ne Principal.  | The state of the s |                              |                        |
| Dated this                            | day of MAY   |  | _,1998.                      |                        |
|                                       |  | EVER GRE   | EEN LANDSCAPING              |                        |
|                                       |  | SEAL   | 7/1/                         | Principal              |
|                                       | 1111   | WOIANA TOTAL   | males 14                     | In.                    |
|                                       |  | DAI  | HN BOYLES                    | Principal              |
| Countersigned                         |  | WESTER   | N. SURETY                    | -                      |
| . 1                                   |  | WESIE  |                              |                        |
| av Wanda                              | L'Attornar   | Ву   | Troking. T                   | · Yoth                 |
| <i>y</i>                              | Kesident Agent   | 103  |                              | President              |
|                                       | UU   | GMENT OF SUR   | ΓTV                          |                        |
| STATE OF SOUTH I                      |  | rate Officer)  | E/11                         |                        |
| County of Minneh                      |  | race Officer)  |                              |                        |
| • • • • • • • • • • • • • • • • • • • | day of <u>MAY</u>  | 1998 befor   | re me, the undersigned       | l officer nerconally   |
|                                       | · · · · · · · · · · · · · · · · · ·  |  | f to be the aforesaid of     |                        |
| - I- I                                | , a corporation, and that he as su   |  |                              |                        |
|                                       | rpose therein contained, by sign   |  |                              |                        |
|                                       | HEREOF, I have hereunto set  |  |                              | bell ab baell officer. |
|                                       | signification in the contraction per   | , una una una  |                              |                        |
| 4                                     | B. THOMAS  |  | 7 1%                         | 1                      |
|                                       | NOTARY PUBLIC  | ***  | U. Num                       | as                     |
| 1600                                  | SOUTH DAKOTA   |  |                              | lic, South Dakota      |
|                                       | mmission Expires 6-2-2003 🕏  |  | rn Surety Company            | 1/14                   |
| 200 840 V = 3.00 + Med 40,000         | hala ta ing  | 1.605.9  | 136-0850                     | 1/3/\                  |

| ACKNOWLEDGMENT OF PRINCIPAL  (Individual or Partners)  STATE OF LAKE  On this JIM day of JUNE, 1998, before me personally appeared  DACIN EDWARD Boy/es   |   |                            |          |                     |                            |               |               |                     |               |  |  |
|---|---|----------------------------|----------|---------------------|----------------------------|---------------|---------------|---------------------|---------------|--|--|
| known to  | known to me to be the individual described in and who executed the foregoing instrument and |                            |          |                     |                            |               |               |                     |               |  |  |
| acknowledg  | acknowledged to me that he executed the same,   |                            |          |                     |                            |               |               |                     |               |  |  |
| My commission explicit P. Carter  Notary Public, State of Indiana Lake County  My Commission Exp. 04/01/2001  Notary Public  Notary Public  |   |                            |          |                     |                            |               |               |                     |               |  |  |
|   | This Docu(Corporate Officer) roperty of   |                            |          |                     |                            |               |               |                     |               |  |  |
| STATE OF the Lake County Recorder!  |   |                            |          |                     |                            |               |               |                     |               |  |  |
| County of _   |   |                            |          | 1                   | )                          |               |               |                     | 1             |  |  |
| On this,, before me,  personally appeared, who acknowledged himself to be the   |   |                            |          |                     |                            |               |               |                     |               |  |  |
| and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself as such officer.  My commission expires |   |                            |          |                     |                            |               |               |                     |               |  |  |
| ***************************************   |   |                            |          | ,                   | E A.                       | VOIANA        | <u> </u>      |                     | Notary Public |  |  |
| 8999999   | 3000 - W E  | 5 T E N N ** 5             | UMETY" C | \<br>O M P A N Y ** | • 'ONF OF                  | A M E R I C A | · B OLDEST BO | ONDING COMPAN       |               |  |  |
| Western Surety Company  | License or Permit No  | LICENSE AND PERMIT<br>BOND | As       | Jo                  | State of Name of Applicant | Address       | Filed         | Approved thisday of |               |  |  |

BOXING CONTROL OF A MERICA'S OLDER BURETY COMPANY , ONE OF A MERICA'S OLDER BONDING COMPANIES