

3048438B

97-B

WHEN RECORDED RETURN TO:
Principal Portfolio Services, Inc.
3631 South Harbor Blvd.
Suite 200
Santa Ana, CA 92704-6951

98043467

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that,

Marathon Capital, L.P., a limited partnership organized and existing under the laws of the State of New York referred to as ASSIGNOR, for and in consideration of the same of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

AAMES CAPITAL CORP.

hereinafter referred to as ASSIGNEE, at or before the ensembling and delivery of these presents, the receipt of whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing dated of JANUARY 24, 1997 made and executed by

MINNIE LEE JOINER, DIVORCED AND NOT REMARRIED

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$31,850.00 covering premises situated at

3577 MARYLAND STREET, GARY, INDIANA 46409

and recorded in the Office of the Clerk of LAKE County, January 30, 1997, in Book _____ of Mortgages, Page _____, which said assignment was simultaneously assigned from BANKERS MORTGAGE CORPORATION to Marathon Capital, L.P. by instrument dated January 24, 1997 and recorded January _____, 1997 in said Clerk's Office in Book _____ of Assignments, Page _____. DOC# 97006100

LOCATED IN THE COUNTY OF LAKE, STATE OF INDIANA AND DESCRIBED AS FOLLOWS: SCHUG PARK SOUTH, BROADWAY ADDITION, ALL LOT 28, BLOCK 2, ALL LOT 29, BLOCK 2, AS RECORDED IN PLAT BOOK 8, PAGE 9, LAKE COUNTY, INDIANA.

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has executed by its proper offices this date March 20, 1997.

I HEREBY CERTIFY THE ASSIGNEES
ADDRESS IS
3731 Wilshire Blvd.
10th Floor
Los Angeles, California 90010

MARATHON CAPITAL, L.P.
By: Marathon Capital Corp., a General Partner
Roberta Hotaling
By: Roberta Hotaling, Asst. Vice President

STATE OF NEW YORK)
COUNTY OF TOMPKINS) ss.:

On this 20th day of March in the year 1997, before me personally came ROBERTA HOTALING, to me known, being by me duly sworn, did depose and say that she resides 1605 Ellis Hollow Road, Ithaca, New York; that she is an Assistant Vice President of Marathon Capital Corporation, the corporation described in and which executed the above instrument; and that she signed her name thereto by order of the Board of Directors of said corporation.



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MINNIE LEE JOINER

Peggy A. Jolly
Notary Public
Peggy A. Jolly

PEGGY A. JOLLY
Notary Public, State of New York
No. 4924050
Qualified in Tompkins County
Commission Expires March 14, 1998

98-05989
CK# 800
10PM

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98.MAR.11 AM 8:56
CLERK OF COUNTY

