

3089061

97-B

2

RECORDING REQUESTED BY:
SUMMIT CAPITAL

WHEN RECORDED RETURN TO:
Principal Portfolio Services, Inc.
3631 South Harbor Blvd.
Suite 200
Santa Ana, CA 92704-6951

98043460

Order No. FA20176
Escrow No. FA20176
Application No.
Loan No.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
98 JUN 11 AM 8:55
Vicki G. Grier
Recorder
Lake County, Indiana

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, SUMMIT CAPITAL, having its principal place of business at 2995 SOUTH JONES, SUITE C LAS VEGAS, NEVADA 89162 hereby grants, assigns and transfers to AAMES CAPITAL CORPORATION

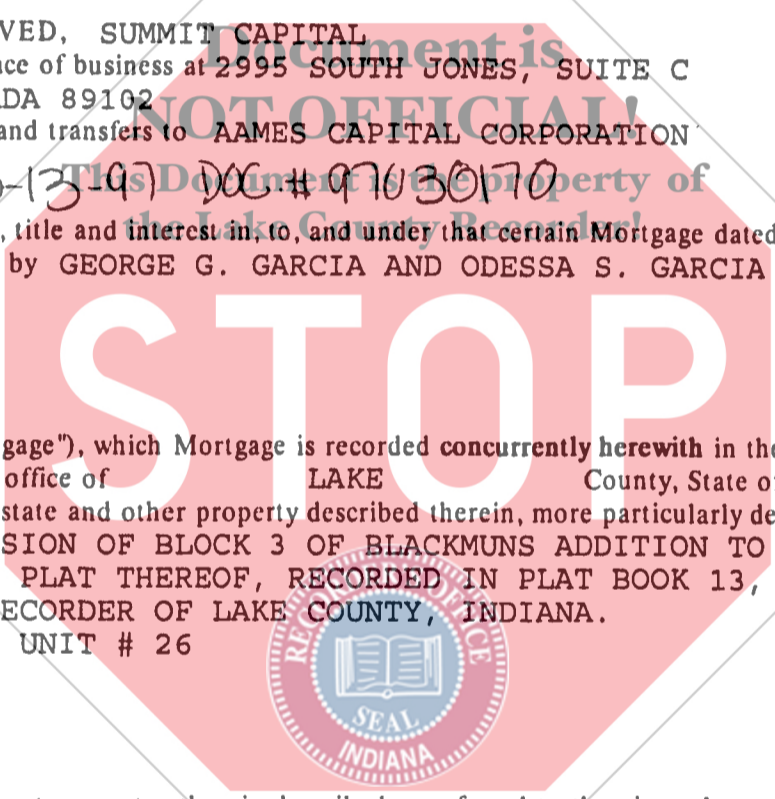
REC. DATE 5-13-97 DOC # 97030170

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 29, 1997 executed and delivered by GEORGE G. GARCIA AND ODESSA S. GARCIA HUSBAND AND WIFE

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the County Recorder's office of LAKE County, State of INDIANA, covering certain real estate and other property described therein, more particularly described as follows: LOT 6 IN REDIVISION OF BLOCK 3 OF BLACKMUNS ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. A.P.N.: 32-64-8 UNIT # 26

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.



MORTGAGE (1/97)
Page 1 of 2

98002125319
3089061
GEORGE G. GARCIA

CHK# 205990
206
1200
KM



DATE APRIL 29, 1997
STATE OF ~~INDIANA~~ NEVADA
COUNTY OF ~~LAKE~~ CLARK

On APRIL 29, 1997 before
me, GARY L. RATHBUN Notary Public, personally
appeared BOBBY D. MANUEL
EXECUTIVE VICE PRESIDENT OF
SUMMIT CAPITAL A NEVADA
CORPORATION

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Gary L. Rathbun

(Seal)

SUMMIT CAPITAL, A NEVADA
CORPORATION

Bobby D. Manuel

BOBBY D. MANUEL
EXECUTIVE VICE PRESIDENT



Document is the property of
NOT OFFICIAL
This instrument prepared by:
the Lake County Recorder!

