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RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 29, 1995, made by ELIZABETH A. KARP to the order of INDIANA FEDERAL BANK FOR SAVINGS, the principal sum of \$75,562.00 and recorded on April 7, 1995 File 95019203 in Mortgage Records of Lake County, State of Indiana.

LOT 6, BLOCK 6, HESSVILLE PARK ADDITION, HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.*PIN #263400850006

Witness my hand and seal on June 1, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation

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the Lake County Recorder!

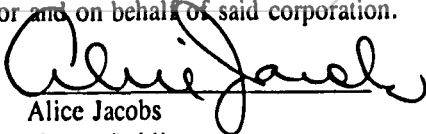
Attest: 
Carol Robertson
Assistant Secretary


By: 
Judith Poindexter
Assistant Vice President

State of Louisiana
Parish/County of Ouachita



On June 1, 1998 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Judith Poindexter and Carol Robertson to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Manhattan Mortgage Corporation and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Alice Jacobs
Notary Public
LIFETIME COMMISSION

Prepared By: 
Robbie Jenkins
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 0001500036134
County of: Lake
Investor No.: 602
Investor Category:
Investor Loan No.:

10214
10.00
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CKH
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