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MOORE & CARVER
RECORDER

Prepared by & Return to E. Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns, and transfers to:

CONTIMORTGAGE CORPORATION 628 S. WARMINSTER RD.
HAZEBORO, PA 19340

all beneficial interest under that certain Mortgage Dated: NOVEMBER 16, 1997
Executed by: GLENNIE OUTLAW and LEWIS A. OUTLAW, HUSBAND AND WIFE, Mortgagor, to:
THE MORTGAGE TEAM, INC. Mortgagee, and recorded as Document No. _____, on
_____ in Book _____, Page _____, of Official Records in the County

Recorders Office of LAKE County, INDIANA, describing land therein as:
THE SOUTH THREE (3) FEET OF LOT EIGHT (8), ALL OF LOT NINE (9), AND LOT TEN (10), EXCEPT
THE SOUTH TEN (10) FEET THEREOF, IN BLOCK EIGHTH (8), IN MCKEY'S ADDITION TO GARY,
RECORDED IN PLAT BOOK 6, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUTNY,
INDIANA. COMMONLY KNOWN AS 1632 GEORGIA STREET, GARY, IN. 46407.

Date 12/29/97
Doc # 97089047



5455605

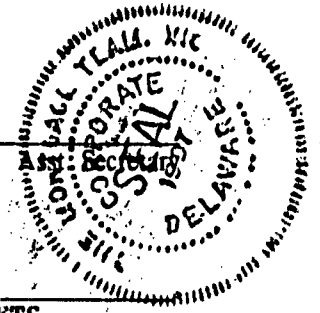
4400 1200 20V
1m
U# 627649

Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE TEAM, INC.

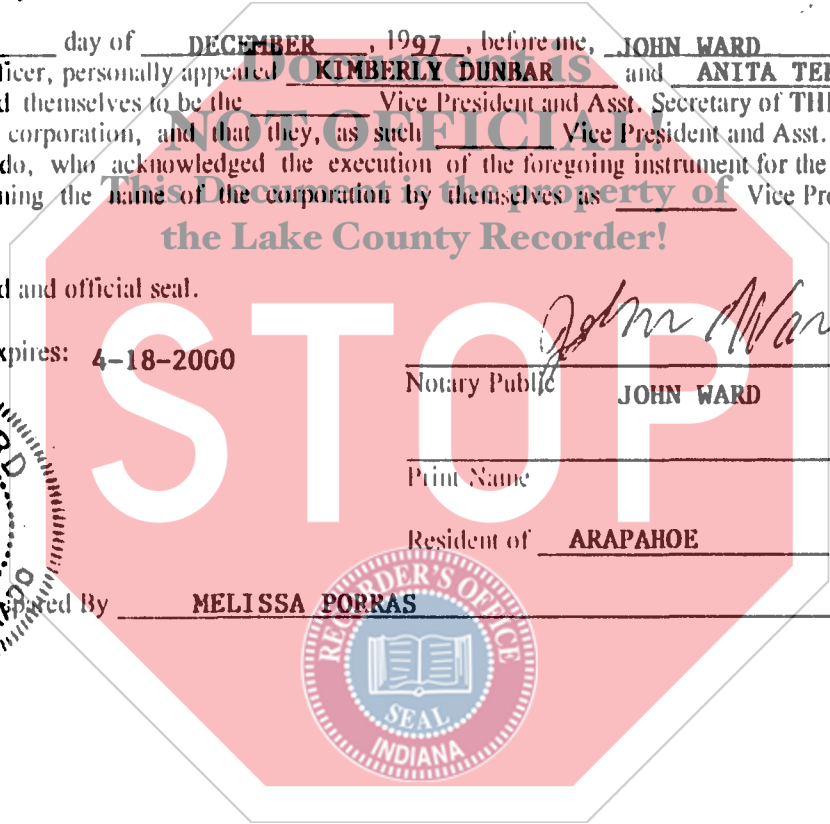
By Kimberly Dunbar
KIMBERLY DUNBAR Vice President

Attest: Anita Teets
ANITA TEETS



State of COLORADO, ARAPAHOE COUNTY

On this 16TH day of DECEMBER, 1997, before me, JOHN WARD, the undersigned officer, personally appeared KIMBERLY DUNBAR and ANITA TEETS, who acknowledged themselves to be the Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC., a corporation, and that they, as such Vice President and Asst. Secretary, being authorized so to do, who acknowledged the execution of the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as Vice President and Asst. Secretary.



WITNESS my hand and official seal.

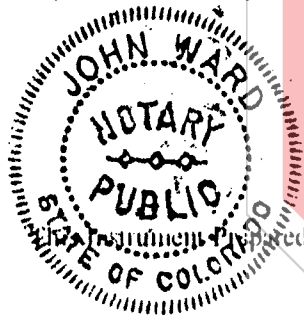
My Commission expires: 4-18-2000

John Ward

Notary Public JOHN WARD

Print Name _____

Resident of ARAPAHOE County, COLORADO



Instrument prepared By

MELISSA PORRAS

