LAKE COUNTY FILED FOR PECORD

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MODE A CAPTER RECURDER

Prepared by & Return to E. Dooling ContiWest Corp (702) 822-5836 3811 W. Charleston Blvd #104 Las Vegas, NV 89102

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
CONTIMORTGAGE CORPORATION 338 S. WARMINSTER RD.
all beneficial interest under that certain Mortgage Dated: OCTOBER 15, 1997
Executed by: CHARLES WILLIAMS, A MARRIED MAN, Mortgagor, to: THE MORTGAGE TEAM, INC., Mortgagee, and recorded as Document No. 97072214, John in Book
LAKE County, INDIANA, describing land therein as: (0/23/97)
EAST 22 FEET OF LOT 17 AND WEST 31 FEET OF LOT 18, BLOCK 4, IN MARSHALLTOWN
SUBDIVISION, CITY OF GARY, LAKE COUNTY, INDIANA. COMMONLY KNOWN AS: 1977 CENTRAL DRIVE, GARY IN. 46407
SEAL SOLUTION OF THE PROPERTY

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Together with the note, any supplements, amendments, riders and all other documents pertaining to the noteand mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. THE MORTGAGE TEAM, INC. H. BURTON EMBRY EXECUTIVE AMZIE GRANT State of COLORADO, ARAPAHOE COUNTY day of OCTOBER 19 97, before me, DIANE L. On this ___15TH_ the undersigned officer, personally appeared H. BURTON EMBRY and AMZTE GRANT who acknowledged themselves to be the Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC., a corporation, and that they, as such Vice President and Asst. Secretary, being authorized so to do, who acknowledged the execution of the foregoing instrument for the purposes therein contained, by signing the liame of the corporation by themselves as the Vice President and Asst. Secretary. the Lake County Recorder! WITNESS my hand and official seal. My Commission expires: 01-19-2000 Notary Public DIANE L. BAINBRIDGE **Print Name** Resident of ADAMS County, COLORADO **MELISSA PORRAS** This Instrument Prepared By