

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Prepared by & Return to E. Dooling **98043395**
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

98 JUN 11 AM 8:42

NOTARY PUBLIC
RECORDER

This form was prepared by: **CREDICORP, INC.**, address: **AT SEARS TOWER**
233 S. WACKER DR., CHICAGO, IL 60606, tel no: **(312) 466-0300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030** does hereby gran, sell, assign, transfer and convey, unto the **CONTIMORTGAGE.,** a corporation organized and existing under the laws of **PENNSYLVANIA** (herein "Assignee"), whose address is **338 S. WARMINSTER RD., HATBORO, PA 19040-3430** a certain Mortgage dated **JUNE 27TH, 1997**, made and executed by **ARNOLD BILLINGSLEY AND BEVERLY BILLINGSLEY, HUSBAND AND WIFE** to and in favor of **CREDICORP, INC.** upon following described property situated in **LAKE** County, State of **INDIANA**:

LOTS 9,10 AND 11 BLOCK R, SOUTH PARK ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 7, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
P.I.N. 25-47-0113-0009
C/K/A 4665 PIERCE ST.

*Date 7/22/97
97 47449*

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ or as No. **97047449** of the _____ Records of **LAKE** County, State of **INDIANA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on **October 23rd, 1997**

BY _____ (SEAL)
(SIGNATURE)
DAVID L. CHIRBAS VICE-PRESIDENT

CREDICORP, INC.

(SIGNATURE)
JEFFREY B. SCHWARTZ, PRESIDENT

I the undersigned, a Notary Public in and for said county and state do hereby certify that David Chirbas and Jeffrey B. Schwartz, officer's of Credicorp, Inc., a corporation organized under the State of Illinois, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS **23rd** DAY OF **OCTOBER**, 1997.

Angelica Salgado
NOTARY PUBLIC

OFFICIAL SEAL
ANGELICA SALGADO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/22/00

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