

FILED FOR RECORD

98 JUN 11 AM 8:41

MICHAEL W. CARTER
RECORDER

Prepared by & Return to E. Doolittle
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

98043389

NAME: CUSTOM MORTGAGE, INC.
ADDRESS: 1712 N. MERIDIAN STREET
CITY & STATE: INDIANAPOLIS, IN 46202

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO

CONTI MORTGAGE 338 S. WARMINSTER RD.
(215) 957-3700 HATBORO, PA 19040

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED October 27, 1997 ,EXECUTED BY
TODD EARL MIDKIFF and CONNIE JO MIDKIFF Husband and Wife

TO CUSTOM MORTGAGE, INC.
ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202
AND RECORDED IN LIBER PAGE(S) Lake COUNTY RECORDS

STATE OF Indiana DESCRIBED HEREINAFTER AS FOLLOWS:
LAND SITUATED IN THE Lake COUNTY,
LOT 6, CASTLEBROOK UNIT 1, AS SHOWN IN PLAT BOOK 46, PAGE 128, LAKE COUNTY,
INDIANA.



Date 11/6/99 Doc # 97076150

COMMONLY KNOWN AS: 5830 177TH STREET, LOWELL, Indiana 46356

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF INDIANA
COUNTY OF MARION

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

ON October 27, 1997 BEFORE ME,
(DATE OF EXECUTION)

BY: Angela Mulkey
ITS: VICE-PRESIDENT

Angela Mulkey

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY AND STATE, PERSONALLY APPEARED
KNOWN TO ME TO BE THE
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

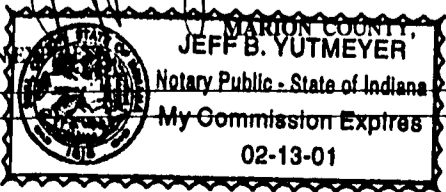
BY:
ITS:

WITNESS:

NOTARY PUBLIC

Jeff B. Yutmeier

MY COMMISSION EXPIRES



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

11 00
cm
U# 027641

5444112