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Prepared by & Return to E. Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

MARY K. GUNTER
RECORDER

This form was prepared by: **CREDICORP, INC.**, address: **AT SEARS TOWER**
233 S. WACKER DR., CHICAGO, IL 60606, tel no: **(312) 466-0300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030** does hereby grant, sell, assign, transfer and convey, unto the **CONTI MORTGAGE**

SERVICES **338 S. WARMINSTER RD.**
HATBORO, PA 19040
a corporation organized and existing under the laws of **PENNSLYVANIA** (herein "Assignee")
whose address is **338 S. WARMINSTER RD. HATBORO, PA. 19040-3430**

a certain Mortgage dated **JANUARY 30, 1998**, made and executed by
MARIA CAMPILLO, A WIDOW NOT SINCE REMARRIED AND EUNICE RIVERA, A SINGLE
PERSON NEVER MARRIED.

to and in favor of **CREDICORP, INC.** upon following described
property situated in **LAKE** County, State of **INDIANA**.

Date 1/30/98
Doc # 4084577

THE NORTH 18 FEET OF LOT 19 AND THE SOUTH 15 1/3 FEET OF LOT 20 IN SUNDERLIN'S
SUBDIVISION OF PART OF THE NORTH 1/4 OF SECTION 28, TOWNSHIP 45 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED JUNE 1, 1857, IN BOOK 27 OF DEEDS, PAGE 258, IN LAKE COUNTY, ILLINOIS.
P.I.N.# 08-28-101-014

C.K.A.316 S. JACKSON, WAUKEGAN, IL. 60085
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____

or as Document No. _____ of the Records of **LAKE** County, in the
State of **INDIANA** together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on
MARCH 14, 1998.

BY _____ (SEAL) **CREDICORP, INC.**
(SIGNATURE)
DAVID L. CHIRBAS, VICE PRESIDENT

(SIGNATURE) (SEAL)
RICHARD R. WHITE, SECRETARY

I the undersigned, a Notary Public in and for said county and state do hereby certify that **Davic L. Chirbas** and **Richard R. White**, officer's of **Credicorp, Inc.**, a
corporation organized under the State of **Illinois**, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free
and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS **14TH** DAY OF **MARCH**, 1998.

Josephine D Battista
NOTARY PUBLIC
OFFICIAL SEAL
JOSEPHINE D BATTISTA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/15/99

11.06
cm
Doc # 027984

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