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Prepared by & Return to E. Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

MORLEY W. CARTER
RECORDER

This form was prepared by: **CREDICORP, INC.**, address: **AT SEARS TOWER**
233 S. WACKER DR., CHICAGO, IL 60606, tel no: **(312) 466-0300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030** does hereby grant, sell, assign, transfer and convey, unto the **CONTI MORTGAGE SERVICES** **338 S. WARMINSTER RD. HATBORO, PA 19040** a corporation organized and existing under the laws of **PENNSYLVANIA** (herein "Assignee") whose address is **338 S. WARMINSTER RD. HATBORO, PA. 19040-3430**

date 1/30/98
Doc# 98008191

a certain Mortgage dated **JANUARY 30, 1998**, made and executed by **JAKE SHULER JR. AND ALLEGRA J. SHULER HUSBAND AND WIFE**

to and in favor of **CREDICORP, INC.** upon following described property situated in **LAKE County, State of INDIANA.**

LOTS 20 AND 21 AND THE SOUTH HALF (1/2) OF LOT 19 IN BLOCK 2 J.L. APPERSON'S 1ST ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
P.I.N.# 25-41-58-20
C.K.A.1160 DURBIN ST., GARY, IN. 46406

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ or as Document No. _____ of the Records of **LAKE** County, in the State of **INDIANA**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on **MARCH 13, 1998.**

BY _____ (SEAL) **CREDICORP, INC.**
(SIGNATURE)
DAVID L. CHIRBAS, VICE PRESIDENT

(SIGNATURE)
RICHARD R. WHITE, SECRETARY

I the undersigned, a Notary Public in and for said county and state do hereby certify that **David L. Chirbas** and **Richard R. White**, officer's of **Credicorp, Inc.**, a corporation organized under the State of **Illinois**, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS **13TH** DAY OF **MARCH, 1998.**

Josephine D Battista
NOTARY PUBLIC



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