STATE OF INDIANA LAKE COURTY FILED FOR THE COORD

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Prepared by & Return to E. Dooling
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

A. 100 JADAN

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
CONTIMORTGAGE CORPORATION E38 S. WARMINSTER RD.
CATBORO PA 19040
all beneficial interest under that certain Mortgage Dated: MARCH 16, 1998
Executed by: STEPHANIE ANDERSON, A SINGLE PERSON and SALLIE M. ANDERSON, A
SINGLE PERSON, Mortgagor, to: THE MORTGAGE TEAM, INC., Mortgagee, and recorded as
Document No. 18 0 9153, on 3/24/94 in Book , Page , of Official Records in the County Recorders Office of LAKE County, INDIANA, describing
, of Official Records in the County Recorders Office of LAKE County, INDIANA, describing
land therein as:
LOT SIX (6), IN BLOCK FIVE (5), GARY LAND COMPANY'S ELEVENTH SUBDIVISION, IN THE CITY
OF GARY, AS SHOWN IN PLAT BOOK 13, PAGE 25, IN LAKE COUNTY, INDIANA.



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1200 HAD em Ut#027671 5471222 Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

	THE MOR	TGAGE TE	0	0		
By AMZIE GRANT,	Vice President	Attest:	ina Gina stri	Stuck CKLER,	Asst. Secretary	
State of COLORADO, C	COUNTY OF ARAPAHOE					
the undersigned officer, p who acknowledged then TEAM, INC., a corpo authorized so to do, w	day of MARCH personally appeared AMZTE nselves to be the ration, and that they, as a ho acknowledged the execute he name of the corporation	Vice Presider such ution of the n by themse	and Asst. S Vice Pres foregoing ins lves as	sident and Assistrument for the Vice P	HE MORTGAGE t. Secretary, being	and the state of t
WITNESS my hand and o My Commission expires: 4–18–2000		Notary Pub	JOHN WAR	War	nd in	118/10
This Instrument Prepared	By JOHN WARD		ARAPAHO	DE	County, COLORA	ADO