

LAKE COUNTY  
FILED FOR RECORD

98.MAR.11 AM 8:40

M. J. CARTER  
RECORDER

Prepared by & Return to **98043381**  
ContiWest Corp (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

This form was prepared by: **CREDICORP, INC.**, address: **AT SEARS TOWER**  
**233 S. WACKER DR., CHICAGO, IL 60606**, tel no: **(312) 466-0300**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **AT SEARS TOWER 233 WACKER DR., CHICAGO, IL 60606 SUITE 4030** does hereby grant, sell, assign, transfer and convey, unto the **CONTI MORTGAGE**

**SERVICES**

a corporation organized and existing under the laws of **PENNSLYLVANIA** (herein "Assignee") whose address is **338 S. WARMINSTER RD, HATBORO, PA. 19040-3430**

a certain Mortgage dated **JANUARY 21, 1998**, made and executed by **MABEN ANDREWS JR. AND MABEN ANDREWS SR.**

*Date 1/21/98  
Doc # 98006151*

to and in favor of **CREDICORP, INC.** upon following described property situated in **LAKE** County, State of **INDIANA**.

**LOT 24, 25 AND 26 IN BLOCK 1 GARY GUILD SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 18, PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**  
**P.I.N.# 25-43-0147-0024**  
**C.K.A.1181 PORTER ST., GARY, IN. 46406**

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ or as Document No. **98006151** of the Records of **LAKE** County, in the State of **INDIANA** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned assignor has executed this Assignment of Mortgage on **MARCH 13, 1998**

BY \_\_\_\_\_ (SEAL)

**CREDICORP, INC.**

(SIGNATURE)  
**DAVID L. CHIRBAS, VICE PRESIDENT**

*[Signature]*  
\_\_\_\_\_  
(SEAL)

(SIGNATURE)  
**RICHARD R. WHITE, SECRETARY**

I the undersigned, a Notary Public in and for said county and state do hereby certify that **Dave L. Chirbas** and **Richard R. White**, officer's of **Credicorp, Inc.**, a corporation organized under the State of **Illinois**, appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as a free and voluntary act, on behalf of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS **13TH** DAY OF **MARCH, 1998**.

*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC

**OFFICIAL SEAL**  
**JOSEPHINE D BATTISTA**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 08/15/99

*11.00  
cm*

*610 8930*

*Doc # 027965*