

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98.JUL.11 AM 8:39

MARIE L. CARTER  
RECORDER

98043374

Prepared by & Return to E. Dooling  
ContiWest Corp (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

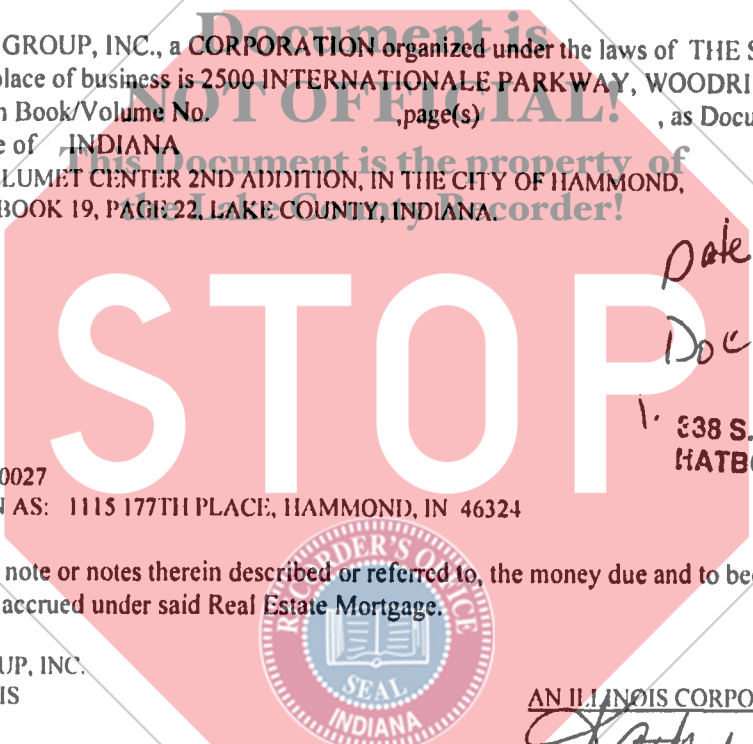
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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 01/13/98 and executed by JOHN P. ALLEN, JR., SUSAN ALLEN, HUSBAND AND WIFE, IN JOINT TENANCY

to JVS FINANCIAL GROUP, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2500 INTERNATIONALE PARKWAY, WOODRIDGE, ILLINOIS 60517 and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. LAKE County Records, State of INDIANA LOT 27, BLOCK 6, CALUMET CENTER 2ND ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 19, PAGE 22, LAKE COUNTY, INDIANA.



Date 11/28/98  
Doc # 98005794  
338 S. WARMINSTER RD.  
HATBORO, PA 19040

TAX ID #: 26-32-0108-0027  
COMMONLY KNOWN AS: 1115 177TH PLACE, HAMMOND, IN 46324

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

JVS FINANCIAL GROUP, INC.  
STATE OF ILLINOIS  
COUNTY OF COOK

AN ILLINOIS CORPORATION

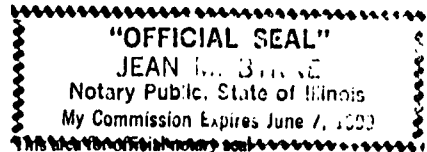
By: Kathy Janninck  
Title: KATHY JANNINCK, ASST. SECRETARY

By: \_\_\_\_\_

Title \_\_\_\_\_

Witness: \_\_\_\_\_

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT KATHY JANNINCK, ASST. SECRETARY personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 13th day of January, 1999.  
Notary Public John M. Payne  
County, ILLINOIS  
My Commission Expires 6-7-99  
JVS 840



CK# 027794

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KM  
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