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STATE OF INDIANA LAKE COUNTY FILED TO RECORD

98.III. !! AH 8: 39

Prepared by & Return to E. Dooling ContiWest Corp (702) 822-5836 3811 W. Charleston Blvd #104 Vegas NV 89102

ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this

COOK County,

Notary Public

My Commission Expires

DOCU-TECH, INC./J.V. FOX FOR MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310

Las Vegas, NV 69102	LOMBARD, ILLINOIS 60148
ASSIGNMENT OF REA	L ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	
	CONTA MICO
all the rights, title and interest of undersigned in and to that certain	Parl Estate Mortanes dated March 12 1999
executed by JESSIE HARRIS AND OZELLA HARRIS, HUSE	
executed by DESSIE HARRIS AND OZEDEA HARRIS, HOSE	SAND AND WIFE
to MERCANTILE MORTGAGE COMPANY Document is	the property of
a CORPORATION organized under the laws	of THE STATE OF ILLINOIS and whose
principal place of business is 477 EAST BUTTERFIELD ROAD,	
and recorded in Book/Volume No. , page(s)	, as Document
No. LAKE County Records, State of	INDIANA described hereinaster as follows:
LOT 10 IN BLOCK 2 IN OAKLAND ADDITION TO THE C	CITY OF HAMMOND, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 6, PAGE 35, IN	THE OFFICE OF THE RECORDER OF
LAKE COUNTY, INDIANA.	
2/22/98	MAC ALL THE A
5/25/1	Motics: This is a mortgage subject to special rules
Day 14 08019313	under the Federal Truth-in-Lending Act. Purchasers or
Dic. H 9	and defenses with respect to the liable for all claims
74.52 TH	and defenses with respect to the mortgage that the
3/23/98 DOC. H. 98019315 BANER JH COMMONLY KNOWN AS: 927 PANIER STREET	Borrower could assert against the Creditor.
CONTROLLED TO THE PART TO THE PART OF THE	
26-35-0169-0011 HAMMOND, INDIANA 46320	
*"NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL	RULES UNDER THE FEDERAL TRUTH-IN LENDING
ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE	COULD BE LIABLE FOR ALL CLAIMS AND DEFENS-
ES WITH RESPECT TO THE MORTGAGE THAT THE BORRO	
TOGETHER with the note or notes therein described or referred to	the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF Illinis	MERCANTILE MORTGAGE COMPANY
COUNTY OF N. D.	AN ILLINOIS CORPORATION
COUNTY OF Duloge	nu de la
I, the undersigned, a Notary Public in and for the County and State	By:
aforesaid, DO HEREBY CERTIFY THAT	Title: UP DALE LIKEOLON
Dale Lippild V.P	Time:
personally known to me to be the duly sworn authorized agent(s) of the	By:
ASSIGNOR and personally known to me to be the same person(s) whose	V
name(s) subscribed to the foregoing instrument, appeared before me this day	Title:
in person and acknowledged that as such duly authorized agent(s), signed	Witness
and delivered the same instrument as duly authorized agent(s) of the	Witness: OFFICIAL SFAI
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and	3 OFFICIAL SEAL \$ 1

+6238430

TRACEY M RUGLIO NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:09/17/01

This area for official notary seal