Prepared by & Return to E. Dooling ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

DOCU-TECH, INC./J.V. FOX FOR MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310 LOMBARD ILLINOIS 60148

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 26, 1998 executed by EDWIN OWENS

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. , page(s) , as Document

No.

LAKE County Records, State of INDIANA described hereinafter as follows:

LOT 29 IN BLOCK 4 IN GEORGETOWN ADDITION TO THE CITY OF GARY, LAKE COUNTY,
INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 17, IN THE

OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

the Lake County Recordiation, PA 19040

COMMONILY KNOWN AS: 701 EAST 48TH AVENUE GARY, INDIANA 46409

25-41-0422-0029

"NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING ACT. FURCHASERS OR ASSIGNESS OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULDASSERT AGAINST THE CREDITOR."

TOGETHIER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and

all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF TILIPOIS COUNTY OF Durage

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly aworn authorized agent(a) of the ASSIGN(3), and personally known to me to be the same person(s) whose name(a) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and duly visit the same instrument as duly authorized agent(s) of the ASSIGN(1) (as a free and voluntary act, and as a free and voluntary act and

Given under my hand and o	official seal, th	is	26	da
of	1 no	uh	1998	
	pocey	M	Colen.	
My Composion Expires	County,			

ussignment of said ASSIGNOR, for the uses and purposes therein set forth.

MERCANTILE MORTGAGE COMPANY AN ILLINOIS CORPORATION

By: I al Jum

Title: Dy:

Witness:

OFFICIAL SEAL
TRACEY M RUGLIO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/17/01

This area for official notary stal

10.00 Cm M# 028032