

98 JUN 18 PM 12:27

MORTGAGE  
RECORDER

98043287

PREPARED BY:

FIRST UNITED MORTGAGE  
CORPORATION  
151 JOUET STREET  
DYER, IN 46311

AFTER REC. RETURN DOCS TO:  
CROSSLAND MORTGAGE CORP  
2801 COHO ST SUITE 306  
MADISON WI 53713

Loan # 0011890175

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain MORTGAGE dated June 3rd, 1998 executed by ELOY FLORES and PAM FLORES, husband and wife

to FIRST UNITED MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is

\*\* 151 JOUET STREET, DYER, IN 46311

and recorded in Liber  
State of

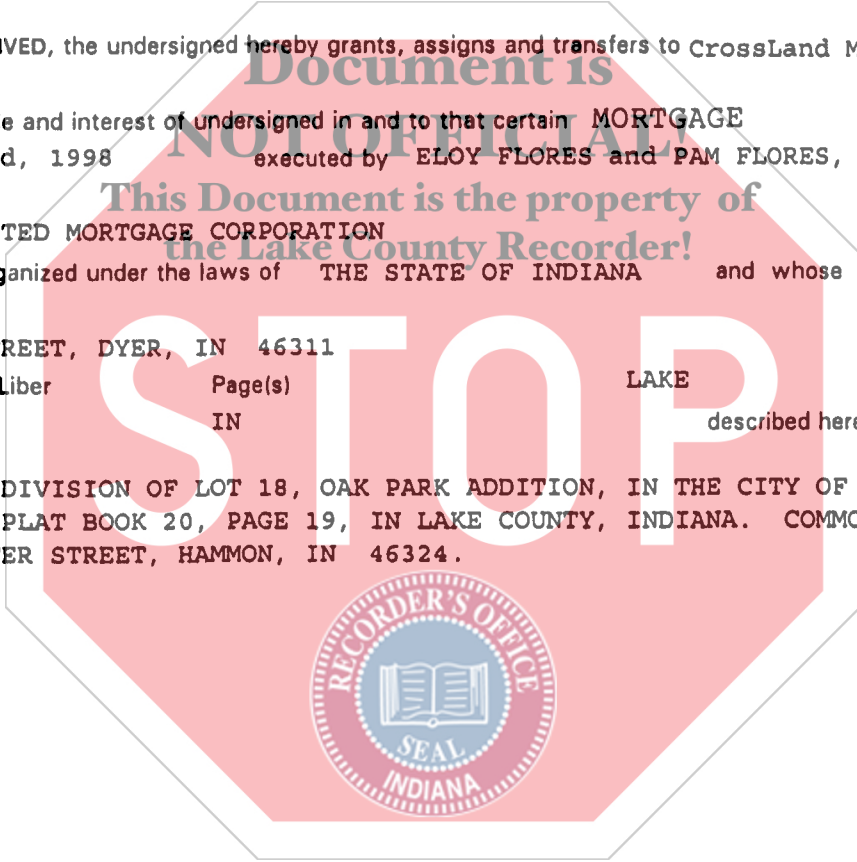
Page(s)  
IN

LAKE

County Records.

described hereinafter as follows:

LOT "E", SUBDIVISION OF LOT 18, OAK PARK ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 20, PAGE 19, IN LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 258 HUMPFER STREET, HAMMOND, IN 46324.



ITEM # 26-35-0188-0005

WARD #

ALSO KNOWN AS: 258 HUMPFER ST, HAMMOND, IN 46324

\*\*CONCURRENTLY HEREWITH

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE

Hold for:

INDIANA TITLE NETWORK COMPANY

325 NORTH MAIN

CROWN POINT, IN 46307

985853-03

1200  
cm  
CH#106666

98043287  
Mtg.

LOAN NO. 0011890175  
STATE OF INDIANA  
COUNTY OF LAKE

FIRST UNITED MORTGAGE CORPORATION

John E Lail  
By: JOHN E LAIL  
Its: PRESIDENT

On 06/03/98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN E LAIL known to me to be the PRESIDENT and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public

James Hart  
James Hart  
LAKE

County, My Commission Expires

Document is NOT OFFICIAL!  
12-20-99

This Document is the property of the Lake County Recorder!

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STOP

