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When Recorded Mail to FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 RALEIGH, NC 27607 Loan No:5024854

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
KONRAD R GRABOWSKI AND ELIZABETH GRABOWSKI
to HARTLAND MORTGAGE CENTERS
dated 01/03/97, and recorded in Book Page
Instrument No.97003834 of LAKE County, Indiana,
has been fully paid and satisifed, and the same is hereby respectively.

this 9th day of May, 1998

(seal)

FIR

HAZEL HARFIS
NOTARY PUBLIC, MORTH CAFOLINA
WAKE COUNTY
My Commission Expires October 3, 1998

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA

Document is the prop

JUVIE LEMONDS-BOUCHE ASST. VICE PRESIDENT

AILEEN HESTER ASST. SECRETARY

STATE OF NORTH CAROLINA COUNTY OF WAKE

Before me the undersigned, a Notary Public in and for said county and State, this 9th day of May, 1998 , personally appeared JULIE LEMONDS-BOUCHE the ASST. VICE PRESIDENT of

FIRST UNION NATIONAL BANK SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF NORTH CAROLINA

and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Ifaul Jelfanis

HAZEL J. HARRIS

Notary Public

This instrument was prepared by:

M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152

FUNON MM 14724

COMMUNITY TITLE COMPANY FILE NO 14239

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