

PHH USMC #7650013

STATE OF INDIANA

MORTGAGE RELEASE
98043093

STATE OF INDIANA
CLERK OF SUPERIOR COURT
LAKE COUNTY
MAY 19 1998

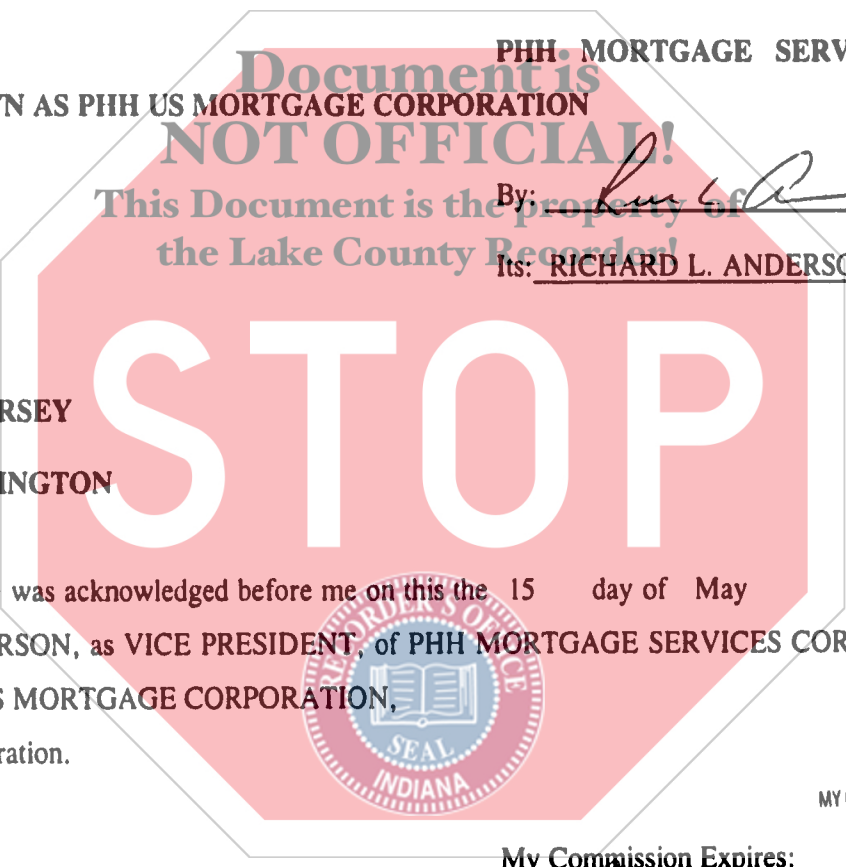
PHH MORTGAGE SERVICES CORPORATION FORMERLY KNOWN AS PHH US MORTGAGE CORPORATION of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated **OCTOBER 4 1995** from **EDWARD O OLOYEDE / JANET M OLOYEDE**, and now of record in **BOOK PAGE Instrument No. 95061278**, in the **LAKE County Clerk's Office**, and the aforesaid Mortgage is fully and completely Released and Discharged, this **15** day of **May**, 1998
THIS MORTGAGE WAS ASSIGNED TO PHH US MORTGAGE CORP.

RECORDED 1/2/96 IN INSTR 96000058.

PHH MORTGAGE SERVICES CORPORATION
FORMERLY KNOWN AS PHH US MORTGAGE CORPORATION

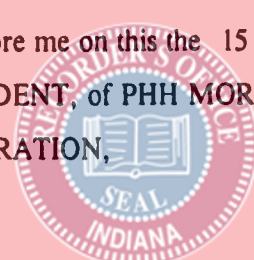
Document is NOT OFFICIAL!

By: [Signature]
Its: RICHARD L. ANDERSON, VICE PRESIDENT



STATE OF NEW JERSEY
COUNTY OF BURLINGTON

The foregoing Release was acknowledged before me on this the **15** day of **May**, 1998 by **RICHARD L. ANDERSON, as VICE PRESIDENT, of PHH MORTGAGE SERVICES CORPORATION FORMERLY KNOWN AS PHH US MORTGAGE CORPORATION,** on behalf of the corporation.



SANDRA L. STONE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003

My Commission Expires: _____

[Signature]
NOTARY PUBLIC

This instrument prepared by:

[Signature]
SANDRA STONE
PHH US MORTGAGE CORPORATION
6000 Atrium Way
Mt. Laurel, NJ 08054

Ticor - Ino. 2/16/23

~~10.00~~
FD 11.00
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Ti