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STATE OF INDIANA
PORTER COUNTY
93 JUN 10 11 00 AM '98

Lisa Hobart 217538

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Prepared by & return to: ALAN J. CANN
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY all the rights, title and interest of the undersigned in and to a certain Note dated May 15th, 1998, executed by HANS H. FAZEKAS and MICHAELENE FAZEKAS, to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 122,570.00 secured by a Mortgage dated 5/15/98 and recorded in LAKE County on 5-20-98 as Document No. 98036969 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1216 STATE STREET HOBART, INDIANA 46342

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President this 21st day of May, 1998.

CASBANC MORTGAGE, INC.

BY: Alan J. Cann
Alan J. Cann, Assistant Vice President

STATE OF INDIANA)
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J. Cann, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 21st day of May, 1998.

Commission expires:

Martha F. Ornelas
Notary Public

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

12.06
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LEGAL DESCRIPTION

THE NORTH 68 FEET OF LOT 2 IN BLOCK 9 IN JAKE KRAMER, JR. ADDITION
TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 11 PAGE 22,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

UNIT NO. 27
KEY NO. 18-68-4

