

73025811
30-00310141

When recorded, mail to:

AMERIQUEST MORTGAGE COMPANY
P.O. BOX 11507
SANTA ANA, CA 92711

Loan No. 3352523-

GENERAL AMERICAN CREDIT, INC. N.J.
401 RT 70, SUITE 105
CHERRY HILL, NJ 08004

NOV 19

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY ROAD, SUITE 200, ORANGE, CA 92868, tel. no.: (714) 541-9960

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY

organized and existing under the laws of the State of Delaware, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto

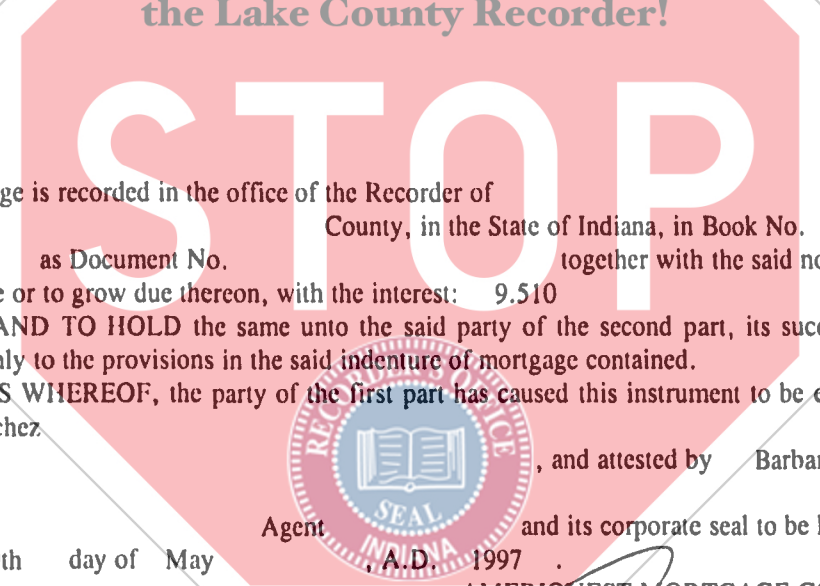
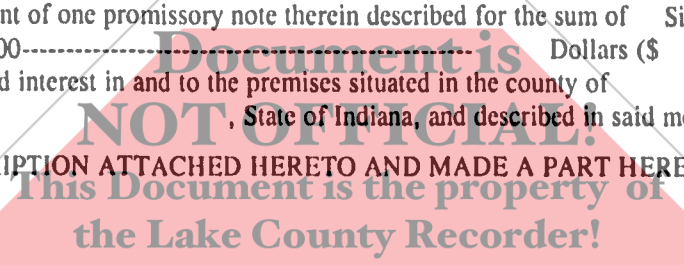
ATLANTIC INTERNATIONAL MORTGAGE CO.
2502 ROCKY POINT DRIVE #762
TAMPA, FL 33607-1447

organized and existing under the laws of, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 21st day of May
A.D. 1997, made by TOM A. STRAIGHT and BRENDA A. STRAIGHT

to it, securing the payment of one promissory note therein described for the sum of Sixty Four Thousand
Eight Hundred and no/100----- Dollars (\$ 64,800.00),

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"



which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page as Document No. together with the said note therein described
and the money due or to grow due thereon, with the interest: 9.510

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by Agnes Sanchez, and attested by Barbara E. Boykin
its Agent and its corporate seal to be hereunto affixed this

29th day of May, A.D. 1997

ATTEST: AMERIQUEST MORTGAGE COMPANY

Barbara E. Boykin - Agent
State of California
County of ORANGE
On 05/29/97

By: Agnes Sanchez - Agent

, before me Laura Melendez, personally appeared

Barbara E. Boykin and Agnes Sanchez, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the Assignment.

Laura Melendez

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9512) VMP-1163 (9301)
VMP MORTGAGE FORMS - (800)521-7291

ASSIGN_IN (10/25/96) TLG

LAURA MELENDEZ
COMM. #1092836
NOTARY PUBLIC - CALIFORNIA
ORANGE COUNTY
My Commission Expires March 28, 2000



20V
152
CHK# 14748

NOV 19

BORROWER NAME: STRAIGHT

LOAN NUMBER: 3352523

LEGAL DESCRIPTION

LOT 18 IN BLOCK 2 IN PARK RIDGE ADDITION TO HAMMOND,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13, PAGE
35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

