

98042988

STATE OF INDIANA  
LAKE COUNTY  
RECORDS  
50 JUN 19 11 5: 11

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that Chase Manhattan Mortgage Corporation, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated October 28, 1988, made by TERRY LISSY to the order of MARGARETTEN & COMPANY, INC., the principal sum of \$43,699.00 and recorded on November 1, 1988 Docket 005140 in Mortgage Records of Lake County, State of Indiana.

LOT 28, BLOCK 9, PARKVIEW ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 18, PAGE 19, LAKE COUNTY, INDIANA. PIN #263502280028

Witness my hand and seal on May 27, 1998.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

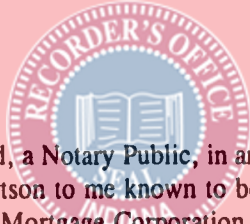
Attest:

*Carol Robertson*  
Carol Robertson  
Assistant Secretary

By:

*Judith Poindexter*  
Judith Poindexter  
Assistant Vice President

State of Louisiana  
Parish/County of Ouachita



On May 27, 1998 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Judith Poindexter and Carol Robertson to me known to be an Assistant Vice President and an Assistant Secretary respectively, of Chase Manhattan Mortgage Corporation and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Alice Jacobs*

Alice Jacobs  
Notary Public  
LIFETIME COMMISSION

Prepared By: *✓*  
Betty R. Brohan  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No.: 0002631015905  
County of: Lake  
Investor No.: 602  
Investor Category:  
Investor Loan No.:

IN00  
Revised 03/97

10.00  
cm  
cb # 811894  
4701