

08012985

STATE OF INDIANA
LAKE COUNTY
RECORD
CORNER
1125 W. 11th St.

Certificate of Release

AVCO FINANCIAL SERVICES OF INDIANAPOLIS, INC., mortgagee under a certain mortgage deed executed by JOHNNIE L HUDSON JR & BARBARA A HUDSON on the 22ND day of JANUARY, 1990, and recorded in Volume DOCUMENT # 081111, page _____ of the Registry of Deeds of LAKE County, Indiana, does hereby discharge all of the real estate mentioned in said mortgage from the lien and operation thereof.

Document is
NOT OFFICIAL!

In Witness my hand and seal on May 26, 1998.

This Document is the property of
the Lake County Recorder!

AVCO FINANCIAL SERVICES OF
INDIANAPOLIS, INC.

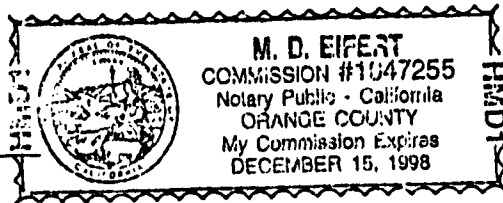
By: [Signature]
Stephen D. Brandon, Vice President

By: [Signature]
Lalla B. Soares, Assistant Secretary

State of California)
County of Orange)

Before me, the undersigned, a Notary Public in and for said County and State, on this date, personally appeared Stephen D. Brandon, Vice President and Lalla B. Soares, Assistant Secretary, of AVCO FINANCIAL SERVICES OF INDIANAPOLIS, INC., and acknowledged the above discharge to be their free act and deed in their capacity, and the free act and deed of said Company.

Witness my Signature and Seal.
[Signature]



13-0555 (Rev. 2-97) IN

Notary Public

AVCO Financial SVCS
101 N. Main St.
P.O. Box 255
Crown Point, IN 46307

10/22/98