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INDIANA
LAKE COUNTY
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Certificate of Release

AVCO FINANCIAL SERVICES OF INDIANAPOLIS, INC., mortgagee under a certain mortgage deed executed by JOHNNIE L HUDSON JR AND BARBARA A HUDSON on the 17TH day of OCTOBER, 19 87, and recorded in Volume 993872, page _____ of the Registry of Deeds of LAKE County, Indiana.

does hereby discharge all of the real estate mentioned in said mortgage from the lien and operation thereof. MORTGAGE ORIGINALLY TO BUDGET BUILDERS, INC FROM JOHNNIE L HUDSON JR AND BARBARA A HUDSON DATED 10-17-87 AND FILED AS DOCUMENT #986105 ON 7-8-88 FOR \$12037.20. ABOVE MORTGAGE WAS ASSIGNED TO UNION MORTGAGE COMPANY, INC DATED AND FILED 7-8-88 AS DOCUMENT #986106. ABOVE MORTGAGE FURTHER ASSIGNED TO AVCO FINANCIAL SERVICES OF INDIANAPOLIS INC ON 8-24-88 AS DOCUMENT # 993872.

In Witness my hand and seal on May 26, 1998.

The Document is the property of the Lake County Recorder!

AVCO FINANCIAL SERVICES OF INDIANAPOLIS, INC.

By: Stephen D. Brandon
Stephen D. Brandon, Vice President

By: Lalla B. Soares
Lalla B. Soares, Assistant Secretary

State of California)
County of Orange)

Before me, the undersigned, a Notary Public in and for said County and State, on this date, personally appeared Stephen D. Brandon, Vice President and Lalla B. Soares, Assistant Secretary, of AVCO FINANCIAL SERVICES OF INDIANAPOLIS, INC., and acknowledged the above discharge to be their free act and deed in their capacity, and the free act and deed of said Company.

Witness my Signature and Seal.
M. D. Eifert
Notary Public

M. D. EIFERT
COMMISSION #1047255
Notary Public - California
ORANGE COUNTY
My Commission Expires
DECEMBER 15, 1998

13-0555 (Rev. 2-97) IN

AVCO Financial Services
101 N. Main St.
P.O. Box 255
Crown Point, IN 46307

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CM
05242318 +
05242297