93 July 10 Care

## Certificate of Release

AVCO FINANC	CIAL SERVIC	ES OF	INDIANAPOLIS.	INC	mortgagee	under
a cerami morigage deed	executed byto	KENZU F U'C	JRAZ I U			_ under
on the 30TH recorded in Volume D	0011# 06036063	ay of MAY			. 19 96	, and
of AKF	704 30030303	, page		of the	e Registry of	Deeds
does hereby discharg	e all of the fe	al estate m	entioned in said	most and	County, I	ndiana,
operation thereof.		Docum	ent is	mortgage	from the H	en and
		Jocuin	CHU 15	_		
	NO	TOFI	FICIAL!			
In Witness my			the property	of	••	
	the La	ake Coun	ty Recorder!			
	P	VCO FIN	ÁNCIAL SERV	ICES OF		
		NDIANAP	OLIS, INC.			
			1) 300			
	B	y:/\/\/	- 11. 19	M		
		Stephen	D. Brandon, Vice Pre	sident		
	D		ORIC			
	D	y:O	Soares, Assistant Secr	retary		
		THE RULL	Control Assistant Sec.	Coury	J	
State of Califor	rnia)					
County of Ora	•					
		E & SEA		/		
Before me, th	ie undersigned, a	Notary Public 1	n and for said Coun	ity and State	e, on this date,	•
personally appo	eared Stephen V. Br	andon, Vice 11	esident and Laila B. S. IAPOLIS, INC., and	d acknowled	int Secretary, Oi	
AVCO FINA	NCIAL SERVICES	leed in their car	acity, and the free act	and deed of	said Company.	i
discharge to be	: their free act and t	eeu iii they kat			7	
Witness my Sig	nature and Seal.	£/:	COMMISSION	REAT 20047255 -	<u>K</u>	
\ \ \ \ \ \	1-1		Spit Sol Notary Fublic	<ul> <li>Caritomia</li> </ul>		
\ \ \ \ \ \ \	$J_1, V_0 h t$		ORANGE O	on Expires	<u> </u>	
13-0555 (Rev. 2-97) N	MAN		DECEMBER	15, 1998	<u>}</u>	

AVCO Financial SUCS 101 N. Main Street D.O. Box 253 Crown Point, IN 46307

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