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(Complete this document and acknowledgement as required by State law or corporate authority, as applicable)

## ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS, THAT LAMPA ENTERPRIZES WITH OFFICES AT 9219 INDIANAPOLIS BLVD HIGHLAND, IN 46322 party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration to it in hand paid by WALSH SECURITIES, INC. WITH OFFICES AT 4 CAMPUS DRIVE PARSIPPANY, NJ. 07054 party of the second part, at or before the enscaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer, and set over unto the said party of the second part that certain Mortgage or Deed of Trust ("Security Instrument") by CHARLES EVANS, A MARRIED MAN dated August 27, 1997 and (to be) filed for record in the Office of the recorder of Mortgages or Deeds of Trust, as applicable of the City/County of LAKE , State of in (insert if recorded) Book, Volume or Liber number at Page given to secure payment of \$ 22,400.00 , and secured by the following described property: See schedule A attached hereto for legal description, if attached hereto. Commonly known as: 1731 CAROLINA STREET GARY, IN 46407 together with the Note or obligation described in said Security Instrument, and the money due and to become due \* Rec. 914/97 as Inst. # 97058708 thereon, with interest due and owing thereon.

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, on August 27, 1997

WITNESSES / ATTEST:

LAMPA ENTERPRIZES

GENE ALGER

PATTY) COGDILL

August 27, 1997

LAMPA ENTERPRIZES

ITS: PRESIDENT

STATE OF INDIANA

COUNTY OF LAKE

) SS

I, an Officer duly authorized to take acknowledgements of deeds according to the laws of this state, duly qualified and acting, hereby certify that TED F. LAMPA PRESIDENT of

LAMPA ENTERPRIZES to me personally known, this day acknowledged before me that said person executed the foregoing Assignment of Security Instrument as such Officer of said organization, and that said person acknowledged that said instrument is the valid and binding obligation of said organization, and that said person executed said Assignment of Security Instrument as the voluntary act and deed of such person, and of said organization, and was duly authorized to execute it on behalf of said organization.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state, this

27th Day of August, 1997 (affix Notary stamp & official seal)

Record & return to: Waish Securities 4 Campus Prive Parsippany, V.J. 07054 Attention: Post Closing

MAUREEN LUBOTINA

MR COMMISSION EXPIRES JULY 20, 1998

10.00 (m (Li# 112)