

98042967

STATE OF INDIANA  
LAKE COUNTY  
RECORDER'S OFFICE

93 JUN 16 1967

This space for Recorder's use only

When recorded mail to  
DOCX  
20 S. LIMESTONE ST STE 220  
SPRINGFIELD OH 45502  
RECONVEYANCE  
Property Address:  
3431 165TH STREET  
HAMOND

Project #: R036B  
Assignor #: 3033222  
Pool #:  
PIN/Tax ID #:  
Investor #:

IN 46323

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

1ST Party: RAY H. DARK AND BARBARA F. DARK, HIS WIFE

Mortgage: GREAT LAKES MORTGAGE CORPORATION

Loan Amount: \$ 12,050.00

Date of Deed: 08-11-1967

Date Recorded: 08-16-1967

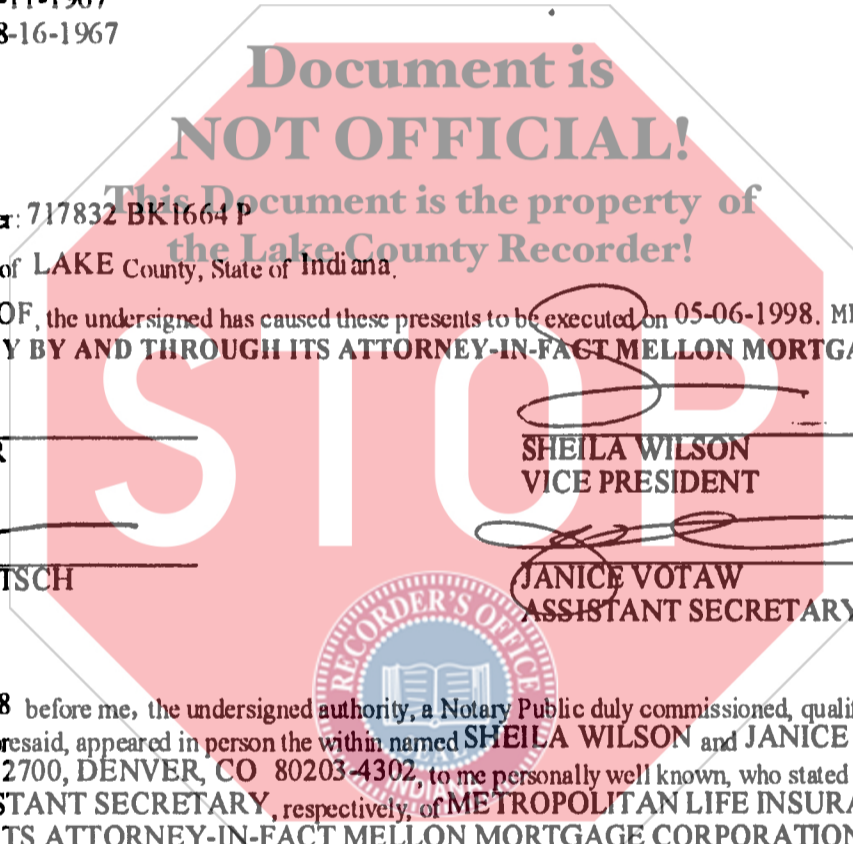
Time Recorded:

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Page:

Microfilm #:

Instrument Number: 717832 BK1664 P



and recorded in the records of LAKE County, State of Indiana.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 05-06-1998. METROPOLITAN LIFE INSURANCE COMPANY BY AND THROUGH ITS ATTORNEY-IN-FACT MELLON MORTGAGE CORPORATION

*Ann Bixler*  
Witness: ANN BIXLER

*Sheila Wilson*  
SHEILA WILSON  
VICE PRESIDENT

*Connie Dietsch*  
Witness: CONNIE DIETSCH

*Janice Votaw*  
JANICE VOTAW  
ASSISTANT SECRETARY

State of OH  
County of CLARK

On this 05-06-1998 before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the State and County aforesaid, appeared in person the within named SHEILA WILSON and JANICE VOTAW, address being 1775 SHERMAN ST. #2700, DENVER, CO 80203-4302, to me personally well known, who stated that they are the VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of METROPOLITAN LIFE INSURANCE COMPANY BY AND THROUGH ITS ATTORNEY-IN-FACT MELLON MORTGAGE CORPORATION, A COLORADO CORPORATION, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I hereunto set my hand and official seal on the day and year first set forth.

*Debra L Groth*  
Notary Public: DEBRA L GROTH

My Commission Expires: 02-06-2003

Document Prepared By: *Ann Bixler*  
ANN BIXLER  
1775 SHERMAN ST. #2700, DENVER, CO 80203-4302

10.00  
Ch # 211410