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**DISCHARGE OF MORTGAGE**

Know All Men By These Presents, That  
Commercial Credit Loans, INC. \_\_\_\_\_, ("Mortgagee")  
does hereby certify, that a certain Mortgage bearing the date of 10-13-1997 \_\_\_\_\_ and made and executed by  
James E Barcinski Sharon J. Barcinski \_\_\_\_\_ and recorded in the office of the  
Register/Clerk of Lake \_\_\_\_\_ County in Instrument # 97070120 \_\_\_\_\_ Book \_\_\_\_\_  
Page \_\_\_\_\_ on 10-15 \_\_\_\_\_, 1997 is paid and satisfied; and Mortgagee does hereby consent that the same  
may be discharged of record.

Witness the hand and seal of Mortgagee by its duly authorized officer this 22nd day of May 1998 \_\_\_\_\_

**Document is NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder's Office  
Commercial Credit Loans INC. (Mortgagee)

By: *Joyce B. Tyler*  
Name/Title: Asst. Vice President  
Joyce B. Tyler

STATE OF Maryland }  
COUNTY OF Baltimore City } SS.

On this 22nd day of May, 1998, before me personally appeared the above named  
Asst Vice President, Joyce B. Tyler, and acknowledged having  
prepared and executed the foregoing instrument as the free act and deed of Mortgagee.

My Commission Expires: 10/06/01 *Paula A. Locklear*  
Notary Public

Prepared by: CHESAPEAKE APPRAISAL & SETTLEMENT SERVICES  
ATTN: RELEASE COMPLIANCE UNIT  
1190 WINTERSON ROAD, SUITE 170  
LINTHICUM, MARYLAND 21090

JAMES E BARCINSKI  
IN 29618-5 2/98



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