STATE OF MUTANA.

I ATTE COUNTY

FILLO TO LOCATE

98042941

93 JULI 10 III 9: C.

DISCHARGE OF MORTGAGE

Know All Men By These Presents, To SECURITY PACIFIC FINANCE		("Mortancee")
does hereby certify, that a certain Mortgage	hearing the date of 3-25-1007	, ("Mortgagee")
JAMES E. SCHWEITZER		and recorded in the office of the
Designation of TAPE	Country in Instrument #0701000	 No Deale
Page on 3-26 ,1997	is naid and satisfied: and Mortgagee	does hereby consent that the same
may be discharged of record.	ocument is	does nevery consent that the same
Witness the hand and seal of Mortgag	ee by its duly authorized officer thi	s22nd day of MAY_1998,
This Docu	ament is the propert	y of
the La	ke Coursecurity pacifi	IC FINANCE (Mortgagee)
	Dava.	B f.C
	By: Goyce	co. Lylen
	Name/Title: Asst. Vic	
	Joyce B.	Tyluc
state of Maryland		
COUNTY OF Baltimore City	SS.	
200		
On this 22 MD day of May ASST. VICE President.	199% before me personally a	ppeared the above named
ASSL VICE President	Truce B. Tillog	, and acknowledged having
Man. Via President		, and desire wiedged naving
prepared and executed the foregoing instrum	nent as the tree act and deed or Mor	tgagee.
My Commission Expires: 10/01/0	Maula	Notary Public
Prepared by: CHESAPEAKE APPI	RAISAL & SETTLEMENT SERVICES	S
ATTN: RELEASE C	OMPLIANCE UNIT	AAA.
1190 WINTERSON F	ROAD, SUITE 170	LOCAL
LINTHICUM, MARY	YLAND 21090	200543
JAMES E SCHWEITZER IN 29818-5 2/98	. [2] NOT	TARY 3 200543
	The state of the s	2
	74000	CITY

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