STATE OF INDIANA LAKE COUNTY FIL TO FIGH MECORD

98042940

98 JUNEO 101 SECT

DISCHARGE OF MORTGAGE

Know All Men By These Presents, That
Security Pacific Finance , ("Mortgagee") does hereby certify, that a certain Mortgage bearing the date of 10-21-1994 and made and executed by Victor Ancich, Jr. and Deborah L. Ancich and recorded in the office of the
Victor Ancich, Jr. and Deborah L. Ancich and recorded in the office of the
Register/Clerk of Lake County in Instrument # 94073040 Book,
Page on 10-25, 1994 is paid and satisfied; and Mortgagee does hereby consent that the same
may be discharged of record. Document is
Witness the hand and seal of Mortgagee by its duly authorized officer this 22nd day of May 1998,
This Document is the property of
the Lake Countsecurity Pacific Finance (Mortgagee)
By: Jayce B. Lyler
By: Gayce B. Sight
Name/Title: Asst. Vice President
Joyce B. Tyler
STATE OF MALLIAND
STATE OF TVICTOR (CAT.)
country of Bathmore City }ss.
On this $\frac{\lambda^2}{\lambda^2}$ day of $\frac{\lambda^2}{\lambda^2}$ before me personally appeared the above named
On this 22 day of May, 1998, before me personally appeared the above named ASST. VICE President, Joyce B. Tylee, and acknowledged having
prepared and executed the foregoing instrument as the free act and deed of Mortgagee.
My Commission Expires: 10/06/01 Sulla A Sallan Notary Public
Prepared by: CHESAPEAKE APPRAISAL & SETTLEMENT SERVICES
ATTN: RELEASE COMPLIANCE UNIT
LINTHICUM, MARYLAND 21090
VICTOR ANCICH JR IN 29618-5 2/98 NOTARY 1190 WINTERSON ROAD, SUITE 170 LINTHICUM, MARYLAND 21090 200949
PUBLIC
E PARTITION OF STATE

1090 W CK# 14130367224