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**NATIONS TITLE AGENCY  
OF INDIANA, INC.**  
2843 HIGHWAY AVE. • SUITE #207  
HIGH AND, IN 46322

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

98 JUN -9 AM 10:51

RECORD AND RETURN TO:  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148

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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**THE CITI GROUP/CONSUMER FINANCE INC., 715 S METROPOLITAN OKLAHOMA CITY, OK**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 4, 1998  
executed by SAMUEL L. BURTON

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD ILLINOIS 60148  
and recorded in Book/Volume No. , page(s) , as Document #98016870

No. LAKE County Records, State of INDIANA described hereinafter as follows:  
LOT 4 IN VERPLANK'S SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 28 PAGE 13 IN THE OFFICE OF THE RECORDER OF LAKE  
COUNTY, ILLINOIS.

**Document is  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!**

COMMONLY KNOWN AS: 429 SOUTH GIBSON  
GARY, INDIANA 46403

25-47-0435-0004

\*\*NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING  
ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENS-  
ES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR.\*\*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

MERCANTILE MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

By: [Signature]

Title: VP

Dale Lippold

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_



Given under my hand and official seal, this 4 day  
of March 1998.  
Notary Public Tracey M Ruglio  
CODIC County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

9726372  
This area for official notary seal

Call # 17282  
1000  
KIK

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