Chrocio 4034

Security Federal Bank, a FSB 98042749
Attn: Susan Bant
P.O. Box 657
St. John, IN 46373
Acct. 209654 49686960

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by
MICHAEL W. PETRASHEVICH AND DONA V. VAIL, HUSBAND AND WIFE
to
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated OCTOBER 5, 1990 for \$ 70,200.00 and recorded in Mortgage
Record No, Page No, Document No. <u>129345</u> of the records of <u>LAKE</u> County, in the State of <u>INDIANA</u> having been fully paid and discharged, such Mortgage is hereby declared fully
the State of <u>INDIANA</u> having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date <u>APRIL 10, 1998</u>
pard, satisfied and released this date ATKIE 10, 1976
SECURITY FEDERAL BANK, a FEDERAL SAVINGS
BANK of LAKE COLDITY, INDIANA
BY: \\ OAN \\
JERRY GOMEZ, Asst. Vice President
ATTEST: Document is
BY: Sharon Molnar FICIAL! SHARON MOLNAR, Secretary
This Document is the property of
STATE OF INDIANA) the Lake County Recorder!
) SS
COUNTY OF LAKE
Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ
Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose
names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
Given under my hand and Notary Seal this date May 29, 1998
SEAL Brief a Seatte.
Beverly A. Grattan, Notary Public
County of Residence: Lake

This instrument prepared by: JERRY GOMEZ, ASST. VICE PRESIDENT.

My Commission Expires: APRIL 14, 2000

LOTS 16 AND 17, RESUBDIVISION OF LOTS 1 AND 4, OAK PARK ADDITION AT HAMMOND, AS SHOWN IN PLAT BOOK 17, PAGE 18, IN LAKE COUNTY, INDIANA.