98042722

C497472LD

Lake County Trust Company

This Indenture Witnesseth

| December 2, 1979 and know | wn as Trust No | of Lake County, and State of Indiana, | | |
|--|---|---------------------------------------|---------------------------|--|
| does hereby grant, bargain, sell and convey | to: Albert Barbara | J. Holajter and J. Holajter • | Historia | while |
| InfBello 4 4 Propaddies | 655 . Fruid | Buch CL. C, In 46356 | | |
| for the sum of ten dollars (\$10.00) and other | good and valua | ble consideration the | following desc | cribed Real Estate in |
| Lot 36, Meadowbroo as shown in Plat B | tate of Indiana, to Took, Phases 3, Book 80, Page | FICIAL | ne Town of unty, India | Lowell, na. |
| | т | | DULY ENT | ERED FOR TAXATION SUBJECT TO EPTANCE FOR TRANSFER |
| | | | | JUN 08 1993 |
| Subject to: | | | | AM ORLICH OR LAKE COUNTY |
| This Deed is executed pursuant to, a said Trustee by the terms of said Deed or Dee above mentioned, and subject to all restriction | and in the exerce | ise of, the power and | authority gran | nted to and vested in the |
| IN WITNESS WHEREOF, The said LAKE CO | DUNTY TRUST (| COMPANY, as Truste | e, by <u>Elair</u> | e M. Worstell |
| as Trust Officer, and Kathy Hathaway | | as Assistant Se | ecretary, has h | ereunto set its hand and |
| seal this 20th day of _ | May | | , 19 | 98 . |
| | | LAKE COUNTY 1 aforesaid, | TRUST COMP | ANY, as Trustee as |
| Attest Harbanard | | By: Kruur Elaine M. | Morstell | Trust Officer |
| Kathy Hathaway Assistant Se | cretary | MATERIAL PROPERTY. | | |

000663

E. Chicago Title Insurance Company

| STATE OF INDIANA | SS: | | | | | |
|---|---------------|-------------------|---------------------|------------------------|-----------------|---------------|
| COUNTY OF LAKE | | | | | | |
| Before me, the undersign | ned, a Notary | Public in and for | said County a | and State personally a | ppeared the wil | thin named |
| Elaine M. Worste | ell | , asTri | ust Officer and | Kathy Hathawa | ay | · A |
| as Assistant Secretary of as the free and voluntar Trustee. | | | | | | |
| Witness my hand and se | al this | 20th | day of | May | , 19 | 98 |
| A CONTRACTOR OF THE SECOND | | | | 110 | | - |
| A Chart | | | <u>Jean</u> Leah | Susanne Anderson | n 1 | Notary Public |
| My Commission Expires: | 4- | 7-99 | | | | |
| | | Dog | ument | 16 | | |
| Resident of Lake County | /. | NOTE O | | TATE | | |
| | | NOTU | FFIC | IAL! | | |
| This instrument prepared | by: Elai | ne M. Worstel | it is the p | roperty of | | |
| Revised 12/96 | 1 | the Lake C | ounty Re | corder! | | |
| | | | | | | |
| | | | | | | |
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| m killerjen sejan ji ka | yair - | | | | ag | raest Lambur |
| | | | THE PLANT | | | |
| | | Zir. | PULLUT OF STREET | | | • |

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