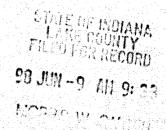
When Recorded Mail To:

Centier Bank 5191 W. Lincoln Hwy Crown Point, IN 46307

98042708



LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 31, 1998 executed by MATTHEW W. BRUDER and SHERI M. BRUDER, Husband and Wife

in the amount of Centier Bank \$104,192.75

and whose address is 5191 W. Lincoln Hwy, Crown Point, IN 46307

and recorded in Book/Volume No. Lake

, page(s) County Records, State of Indiana

as Document No. 9802 4322 on real estate legally described as

follows:

TICOR TITLE INSURANCE

LOT 20 IN BRIARWOOD UNIT NO. 1, IN THE CITY OF CROWN POINT, AS PER PLAT THERE OF, RECORDED IN PLAT BOOK 38, PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

> This Document is the property of the Lake County Recorder!

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**DATED:** March 31, 1998

Centier Bank

Witness:

Witness:

**Edward A Schiesser** 

STATE OF INDIANA

COUNTY OF LAKE

SS.

On

before me, the undersigned, a Notary Public In and for the said County and State,

personally appeared

**Edward A Schiesser** 

to me personally known, who, being duly sworn by me, did say that he/she is the Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

Notary Public for the state of

My commission expires ELA JAYNE BARON

NOTARY PUBLIC, Lake County, Indiana My Commission Expires May 20, 2001 Resident Of Lake County, Indiana

10.00

mw/assignment of mortgage/rvsd 1-97 ISC/ASMTG//0990-L

This document prepared by J. R. Barkley as Vice President of Centier Bank

W/assignment of mortgage/rvsd 1-97

Return: Centic Bank, Pine Colons.