

When Recorded Mail To:

Centier Bank  
5191 W. Lincoln Hwy  
Crown Point, IN 46307

98042707

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
98 JUN -9 AM 9:00  
MORRIS W. ...

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 8, 1998  
executed by DENNIS J MCCAFFERTY and ELAINE MCCAFFERTY, Husband and Wife

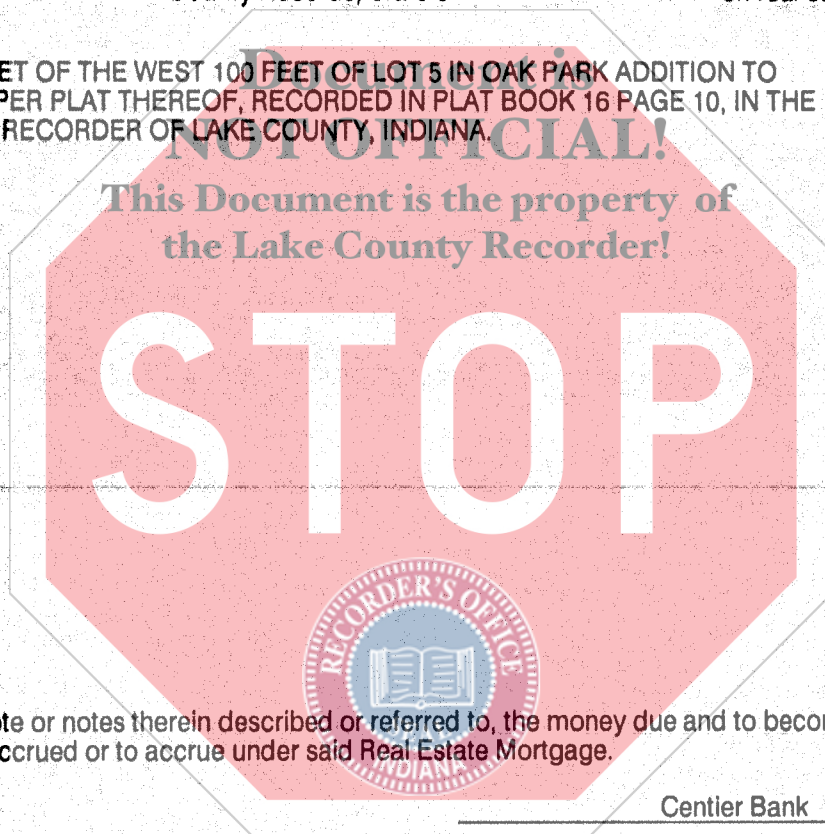
217732

in the amount of \$72,444.00 to  
Centier Bank

and whose address is 5191 W. Lincoln Hwy, Crown Point, IN 46307

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 98035334  
Lake County Records, State of Indiana on real estate legally described as  
follows:

THE EAST 40 FEET OF THE WEST 100 FEET OF LOT 5 IN OAK PARK ADDITION TO  
HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 10, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



TICOR TITLE INSURANCE  
Crown Point, Indiana

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: May 8, 1998

Centier Bank

Witness:

*Edward A Schiesser*  
Edward A Schiesser

Witness:

STATE OF INDIANA  
COUNTY OF LAKE

) ss.

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared

Edward A Schiesser

to me personally known, who, being duly sworn by me, did say that he/she is the  
Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed  
of said corporation.

*Marie B. Carter*

Notary Public for the state of  
My commission expires:

(OFFICIAL SEAL)

MARIE B. CARTER  
NOTARY PUBLIC, Lake County, Indiana  
My Commission Expires November 23, 2000  
Resident Of Lake County, Indiana

10.00  
23  
11

This document prepared by J. R. Barkley as Vice President of Centier Bank

mw/assignment of mortgage/rvd 1-97  
ISC/ASMTG//0990-L

*Carmela P. Siedentopf*  
Return: Centier Bank Peni Island