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UML/Brown

"Mail Tax Statements"  
Secretary of Housing and Urban  
Development, Attn: Single Family  
Disposition Branch  
151 North Delaware Street  
Indianapolis, Indiana 46204-2526

(2)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That United Mortgage Loan & Investment

Corporation, a corporation organized and existing under the laws of the State of North Carolina

hereinafter referred to as "Grantor", for the sum of One Dollar (\$1.00) and other good and

valuable consideration, the receipt of which is hereby acknowledged, does hereby give,

grant, bargain, sell and convey to the Secretary of Housing and Urban Development, his

Successors and Assigns, hereinafter referred to as "Grantee", the following described real

estate located in Lake County, State of Indiana, to-wit:

Lots 5 and 6 in Block 5 in East Gary Real Estate Co's 1st addition to East Gary, in the  
City of Lake Station, as per plat thereof, recorded in Plat Book 10, page 9, in the  
Office of the Recorder of Lake County, Indiana. *Plat # 19-34-5 and 6*

More commonly known as 2332 Sullivan Street, Lakestation, IN 46405.

Subject to taxes for the year 19 97 due and payable in ~~May~~ and November,  
19 98 and thereafter, and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereto, and all rents,  
issues and profits thereof to the said Grantee, his successors and assigns, forever.

And the said Grantor does for itself, its successors and assigns, covenant with the  
said Grantee, his successors and assigns, that the said premises are free and clear from all  
encumbrances whatsoever, by, from, through or under the said Grantors, except current  
taxes and assessments due and payable in ~~May~~ and November, 19 98 and thereafter,  
and easements and restrictions of record, and that the said Grantor will forever warrant and  
defend the same, with the appurtenances thereunto belonging, unto said grantee, his

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JUN 08 1993

GAM ORLICH  
AUDITOR LAKE COUNTY

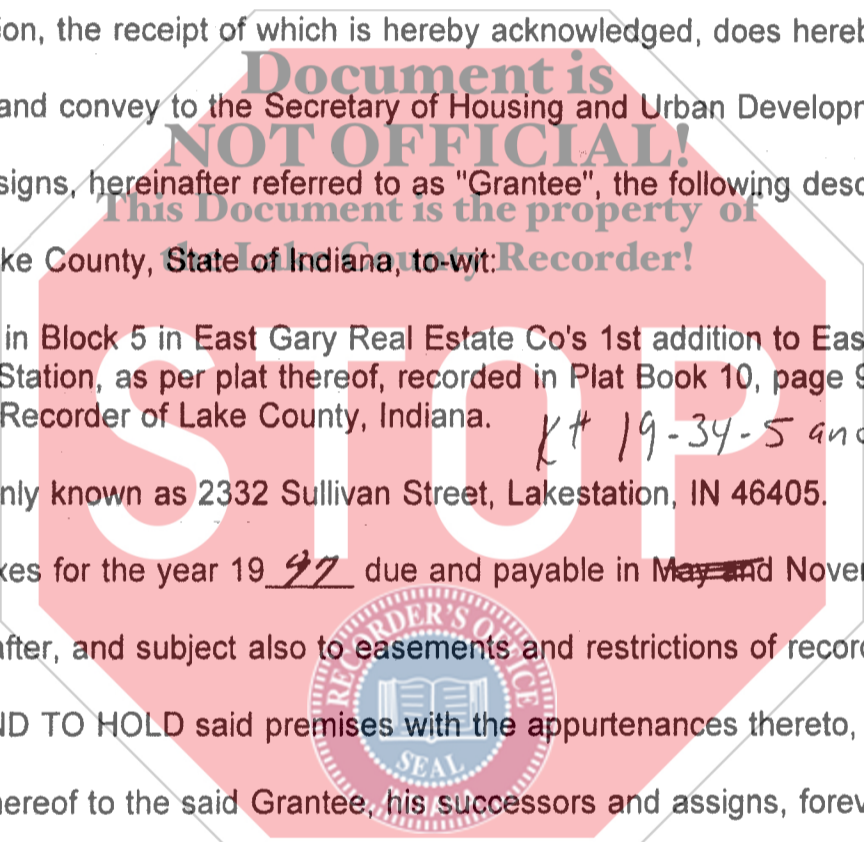
*Return: Fee well & Hennog  
P. O. Box 44141  
Indpls 46204*

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TICOR TITLE INSURANCE  
Crown Point, Indiana

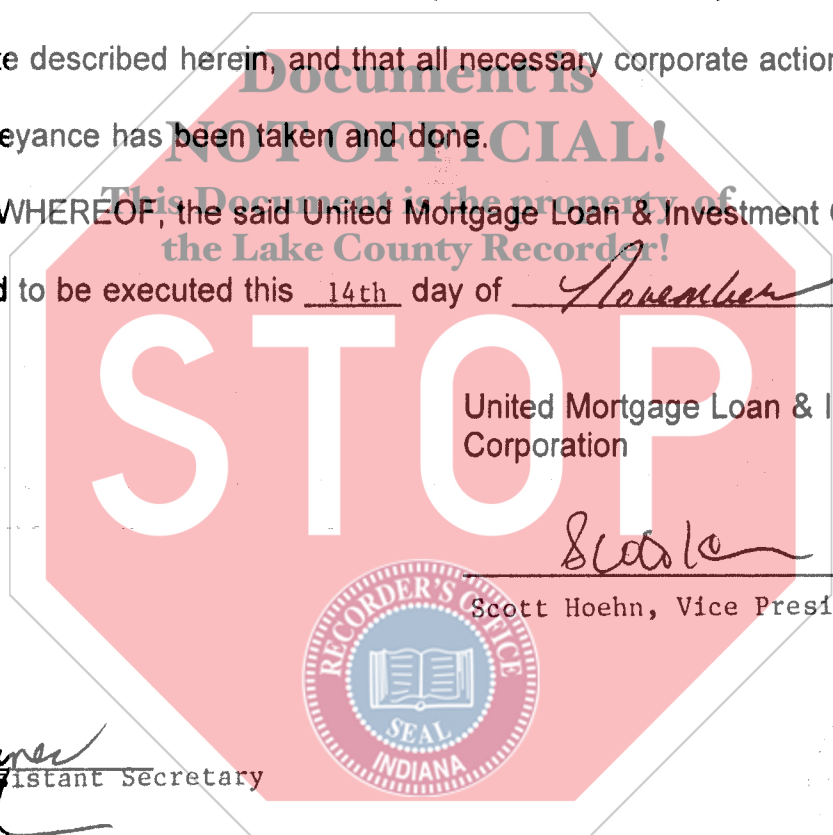


successors and assigns, against the lawful claims of all persons claiming by, from, through or under the said Grantors, except as stated above.

And the said Grantor certifies, under oath, that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

The undersigned persons executing this Deed on behalf of said Grantor corporation represent and certify that they are duly elected officers of said corporation, and have been fully empowered, by proper Resolution of the Board of Directors of said corporation, to execute and deliver this Deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, the said United Mortgage Loan & Investment Corporation has caused this deed to be executed this 14th day of November, 1997.



United Mortgage Loan & Investment Corporation

*Scott Hoehn*

Scott Hoehn, Vice President

ATTEST:

*Lucy A. Barnes*  
Lucy A. Barnes, Assistant Secretary

*Steven Margulies*  
Steven Margulies, Recovery Support Manager

STATE OF N.C. )  
                          ) SS:  
COUNTY OF MECKLENBURG

Before me, a Notary Public in and for said County and State, personally appeared

Scott Hoehn, Vice President and Lucy A. Barnes, Assistant Secretary

Steven Margulies, Recovery Support Manager and \_\_\_\_\_

respectively of United Mortgage Loan & Investment Corporation, a corporation organized and

existing under the laws of the State of N.C. and acknowledged the execution of the foregoing Special Warranty Deed for and on behalf of said corporation, and who, having been duly sworn, stated that the representations therein contained are true and correct, to the best of their knowledge, information and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal this 14th day of November, 1997.

Sue L. Funderburk  
Notary Public

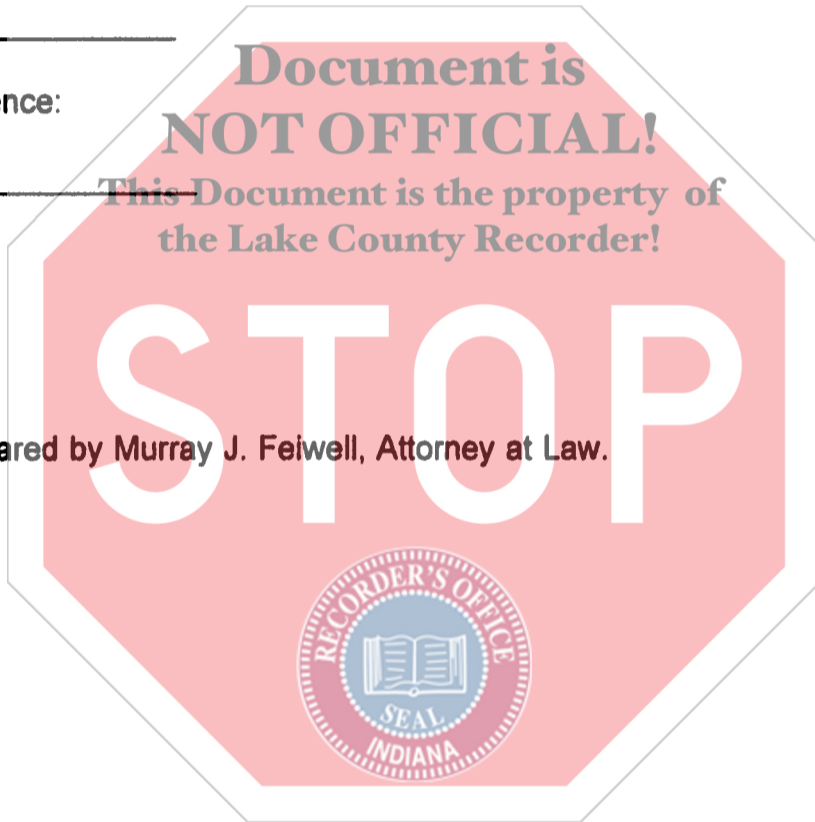
My Commission Expires:

Sue L. Funderburk

6/5/98

My County of Residence:

MECKLENBURG



This instrument prepared by Murray J. Feiwell, Attorney at Law.