

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

JOHN A. KADISH AND Anita K Kadish  
HUSBAND AND WIFE

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 17, BLOCK 5 IN EAST GARY REAL ESTATE COMPANY'S THIRD ADDITION TO EAST GARY, IN THE CITY OF LAKE STATION, AS SHOWN IN PLAT BOOK 10, PAGE 9, LAKE COUNTY, INDIANA.

TAX #: 14-19-0044-0019

Property Address: 2315 UNION STREET  
LAKE STATION, IN 46405

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 31st day of March, 1998 has set his hand and seal as Lead S.F. Housing Spec. Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses

Secretary of Housing and Urban Development  
By: Federal Housing Commissioner

Dawn Dupree  
Dawn Dupree  
Sheila Houston  
Sheila Houston

BY: Doris A. Lawrence (SEAL)  
Doris A. Lawrence, LSFH Specialist  
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA

COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on March 31, 1998 personally appeared Doris A. Lawrence, who is personally well known to me to be the duly appointed Lead Single Family Hsg. Spec., Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of March 31, 1998, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Robert Spraggins  
Notary Public Robert Spraggins

My Commission Expires: 10/28/2000 Resident of Marion County.

This instrument was prepared under the direction of Doris A. Lawrence, Lead Single Family Housing Specialist, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee:

Send Subsequent Tax Bills to:

678E 950N 678E 950N  
Westville, In. Westville, In.  
46391 46391

H-7782

151-470601-

CR# 025310  
pd. 11.00

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JUN 08 1998

SAM ORLICH  
AUDITOR LAKE COUNTY

Return: Untertag & Assoc.  
108 E. 90th Dr.  
Merr

000654

219642

TICOR TITLE INSURANCE  
Crown Point, Indiana

