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I I COM THEE INSURANCE

45D05-9707-CP-1302

	SHERIFF'S DEED
	THIS INDENTURE, Made thislstday ofMayA.D. 1998 betweenJohnBuncich Sheriff of Lake County, in the State of Indiana, of the first part andMERCANTILE NATIONAL BANK OF INDIANA of the County of Lake and State of Indiana, of the second part, WITNESSETH:
2/3351	THAT WHEREAS, At the Continuous Term of the Lake Superior Court A.D. 1998  MERCANTILE NATIONAL BANK OF INDIANA  recovered by judgment of said Court, in a certain action therein against ANTHONY D. ECHTERLING and WALLIS V. ECHTERLING the sum of One Hundred Twenty-four Thousand Five Hundred Sixty-six Dollars and Twenty-nine Cents, for its damages, together with the further sum of Thirteen Dollars and No Cents, for its costs in that behalf expended; and a decree for the sale of all the interest, estate, right and title of the defendants, ANTHONY D. ECHTERLING and WALLIS V. ECHTERLING, in and to certain Real Estate, described therein as follows, to-wit:
·	Lot 19, Southwood, as shown in Plat Book 49, Page 49, Lake County, Indiana. (Commonly known as 1274 W. 132nd Lane, Crown Point, IN 46307.)
Crown Point, Indiana	AND, WHEREAS. Afterwards, to wit: On the
	AND, WHEREAS, said copy of judgment and order of sale, on the 18th day of March. A.D. 1928, came to the hands of John Buncich then the Sheriff of said County, to be executed, and the said John Buncich as said Sheriff as aforesaid, having legally advertised the same, did on the 1st day of May. A.D. 1928, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of ANTHONY D. ECHTERLING and WALLIS V. FCHTERLING together with all the rights. title and interest in fee simple of the said ANTHONY D. ECHTERLING and WALLIS V. ECHTERLING, in and to said estate, and the said MERCANTILE NATIONAL BANK OF INDIANA did then and there bid the sum of One Hundred Twenty-four Thousand Five Hundred Seventy-nine Cents, and no person bidding more, the same was in due form openly struck off and sold to the said MERCANTILE NATIONAL BANK OF INDIANA for the said sum of One Hundred Twenty-four Thousand Five Hundred Seventy-nine Dollars and Twenty-nine Cents, being the highest bidder, and that being the highest price bid for the same.

Return : Lalvin Lalvin Les reg 5231 Hohman Hond. 46320-1741 DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

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NOW, THEREFORE, to confirm to said <u>MERCANTILE NATIONAL BANK OF INDIANA</u>, the sale so made as aforesaid, the said <u>John Buncich</u> as Sheriff as aforesaid, in consideration of said sum of <u>One Hundred Twenty-four Thousand Five Hundred Seventy-nine</u> Dollars and <u>Twenty-nine</u> Cents, to him in hand paid by said <u>MERCANTILE NATIONAL BANK OF INDIANA</u>, the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said <u>MERCANTILE NATIONAL BANK OF INDIANA</u> heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to wit:

Lot 19, Southwood, as shown in Plat Book 49, Page 49, Lake County, Indiana. (Commonly known as 1274 W. 132nd Lane, Crown Point, IN 46307.)

TO HAVE AND TO HOLD, all and singular, the premises aforesaid, with the privileges and appurtenances, to the said <u>MERCANTILE NATIONAL BANK OF INDIANA</u>, its heirs and assigns, forever, in as full and ample a manner as the same was held by <u>ANTHONY D. ECHTERLING</u> and <u>WALLIS V.</u>
<u>ECHTERLING</u> immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, the said John Buncich as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

Sheriff Lake County, Indiana. (Seal)

STATE OF INDIANA, LAKE COUNTY, SS:

BEFORE ME, Land County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such Sheriff.

IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 12 day of May, A.D. 1998.

Notary Public

My Commission Expires:

MARY A TORRES

MOTARY PUBLIC STATE OF INDIANA

LAKE COUNTY

MY COMMISSION EXP. APR. 5,1939

County of Residence:

Mail + 9x Statements 1)

This Instrument Prepared by: JOHN E. CHEVIGNY, GALVIN, GALVIN & LEENEY, 5231 Hohman Avenue, Suite 717, Hammond, Indiana 46320.