STATE OF HOTAHA 98 JUH-9 TH 5: --

AMIC LOAN NO.: 328069

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY: ALFONSO MARTINEZ AND ELVIRA MARTHIEZ, HUSBAND AND WIFE

TO WHITCOMB & KELLER MORTGAGE CO., INC.

\$ 25,200, DATED THIS DAY OF SEPTEMBER 28, 1977, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE RECORD NUMBER , PAGE , HAS BEEN FULLY 431559 PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

This Document is the property of CORPORATION CORPORATION

SEAL STLANTIC MORTGAGE & INVESTMENT CORPORATION

SEAL STLANTIC MORTGAGE & INVESTMENT CORPORATION WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF MAY 13. 1998""" MAY 13,

CORN. SJANI 9

LORIE
VAI

PAULA RUSS

A.V.P.

STATE OF FLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF MAY 13, 1998 BY PAULA RUSS, ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF MAY 13, 1998.

MY COMMISSION EXPIRES:

Dequita Hendley MY COMMISSION # CC581082 EXPIRES October 22, 2000

BONDED THEIR TROY FAM INSURANCE, INC.

(SEAL)

PREPARED BY: Deguita Hendley ATLANTIC MORTGAGE & INVESTMENT CORPORATION 4348 SOUTHPOINT BLVD., SUITE 101 JACKSONVILLE, FLORIDA 32216

SM313

Ck.#021492 pd. 10.00

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